September 7, 2018 04:38 PM

Grayson County Check Register By Check Date

Page No: 1

nge or	Checking A Report	CCTS: 100 Type: All		Range of Check Format: Super Conde	Dates: 08/10/18 to 09/13/18 ensed Check Type: Computer:	Y Manual: Y Dir Deposit
)gener	AL		7PSOlutions Adams Building Supply Appalachian Power CARICO CONSTRUCTION Century Link Century Link CHARLOTTE PEAK COMCAST BUSINESS Dlp Twin Co Reg Hospital, L Elaine Holeton Food City, Store #866 FOREMOST TREE & TOWER Goodwill Grange Grayson Co Commonwealth'S A Grayson Co School Board Grayson Co Treasurer'S Offi HDH Technical, Inc HURT & PROFEITT KATHY JOHNSON Leonard'S COpy Systems, Inc Mansfield Oil Company MARK COLLINS Merritt Supply, Inc New River Valley Reg Jail OMNILINK SYSTEMS Paper Clip PITNEY BOWES Rooftop Of Virginia Cap Saflab Spring Valley Graphics Stonewall Technologies Suntust Bank Susan Hodges Taxing Authority Consulting The Declaration The Gazette TOWN OF INDEPENDENCE Town Of Troutdale - Water US Cellular Va Dept Of Motor Vehicles VERL BROWN Virginia UTILITY PROTECTION VA RURAL WATER ASSOC		• • • •	
0384	08/24/18	7PSOL005	7PSolutions	31.00	719	
00385	08/24/18	ADAMS005	Adams Building Supply	59.54	719	
00386	08/24/18	APPAL005	Appalachian Power	691.66	719	
00387	08/24/18	CARICO05	CARICO CONSTRUCTION	19.500.00	719	
00388	08/24/18	CENT0015	Century Link	279.26	719	
00389	08/24/18	CENTUD05	Century Fink	667 64	719	
10390	08/24/18	CHARL 060	CHARLOTTE PEAK	30.00	719	
10791	08/24/18	COMCADIO	COMCAST RUSTNESS	181 30	719	
10392	08/24/18		Din Twin Co Reg Hosnital	1c 285.00	719	
10305	08/24/19	CLATOOD	Elsine Molaton	20.00	719	
V0201	00/24/10	COODC00E	Food City Store #966	50.00	719	
N334	08/24/10	FOODCOUS	FOUL CITY, STOLE #000	050.07	719	
10305	08/24/10	FUKEMUU)	FOREMUST TREE & TOWER	930.00	719	
0200	08/24/18	GOODWOOS	GOODWIII Grange	0,000.00	719	
10397	08/24/18	GRAYU015	Grayson Co Commonwealth S A	tty 94.83	719	
0398	08/24/18	GRAY0055	Grayson Co School Board	6,763.56	719	
0399	08/24/18	GRAY0105	Grayson Co Treasurer'S Offi	ce 855.00	719	
0400	08/24/18	HDHTEOOS	HDH Technical, Inc	1,898.00	719	
0401	0 8/ 24/18	HURTP005	HURT & PROFFITT	297.50	719	
0402	08/24/18	KATHY025	KATHY JOHNSON	30.00	719	
0403	08/24/18	LEONA005	Leonard'S Copy Systems, Inc	2,192.31	719	
0404	08/24/18	MANSF005	Mansfield Oil Company	17,067.83	719	
0405	08/24/18	MARKC005	MARK COLLINS	6.91	719	
0406	08/24/18	MERRIT005	Merritt Supply, Inc	1.91	719	
0407	08/24/18	NEWR0030	New River Valley Ren Tail	93, 115, 00	719	
0408	08/24/18	OMINTE 005	OWNTI THE SYSTEMS	476.00	719	
01/00	08/24/18	DADEDUUS	Baner Clin	405.76	719	
0405	00/24/10	DTTNEATS	PAPER CITP DITINEV DOWEC	493.70	719	
0410	00/24/10	PIINEULJ	Princi DUNES	757.70	717	
0411	00/24/10	KUUP1003	RUUTLUP UT VITGINIA CAP	200.00	719	
0412	08/24/18	SAFLAUUS	Sariao	22.20	719	
0413	08/24/18	SPRINUUS	spring valley Graphics	250.25	719	
0414	08/24/18	STONUULU	Stonewall Technologies	326.93	719	
0415	08/24/18	SUNT0010	Suntrust Bank	618.99	719	
0416	08/24/18	SUSA0020	Susan Hodges	657.27	719	
0417	08/24/18	TACS	Taxing Authority Consulting	3,665.02	719	
0418	08/24/18	THEDE005	The Declaration	131.25	719	
0419	08/24/18	THEGAZ	The Gazette	57.95	719	
1042 0	08/24/18	TOWN0010	TOWN OF INDEPENDENCE	924.84	719	
0421	08/24/18	TOWN0020	Town Of Troutdale - Water	1,237.50	719	
0422	08/24/18	USCEL005	Us Cellular	937.74	719	
0423	08/24/18	VADEP005	Va Dent Of Motor Vehicles	10.00	719	
0424	08/24/18	VERI ROOS	VERI BROWN	30.00	719	
0425	08/24/18	VERNOOOS	Vernon Landreth	400.00	719	
0425	08/24/18	VTCTOOOS	Victoria A Town	2,500.00	719	
0420	08/24/18	VIDCIDUUS	VIRGINIA UTILITY PROTECTION	N SE 19.95	719	
0427	08/24/18	ATK/01033	VA RURAL WATER ASSOC	350.00	719	
0420	00/24/10	VICTION OF	VA RUKAL WATER ADJUC	110.00	710	
	08/24/18		WILHELM AUTO UPHOLSTERY	110.00	719	
	08/24/18		WORLDWIDE EQUIPMENT	23.60	719	
	08/24/18		Xerox Corporation	664.19	719	
10432	08/24/18	SUNT0010	Suntrust Bank	966.60	720	
433	08/31/18	AFI AC)OS Aflac		1,250.42	725
				fo Tor Co	73.77	
)10 American Heritage Li			725
)10 Anthem - Health		50,606.95	725
	08/31/18	ANTHO()15 Anthem - Dental		2,962.83	725
	08/31/18)05 Boston Mutual Life 1	nr. Co.	788.57	725

200438	08/31/18	GRAY0105	Grayson Co Treasurer'S Office Grayson Co Treasurer'S Office Ing Winnesota Life United Way SOUTHWEST, VA. VACORP Valic 1908 Courthouse Foundation Adams Building Supply Adams Building Supply Antonina Marino Appalachian Power APPALACHIAN TILE & SETTLEMENT ARC 3 GASES Assoc Of Clerks Of Dist Courts B & B Tire Service, Inc Bkt Uniforms Brewer Construction CARICO CONSTRUCTION Carquest Auto Parts Carquest Of Alleghany Carroll-Grayson-Galax Solid Wa Century Link Century Link Cintas Corp, #532 Cintas Corp, #532 Cintas Corp, #532 City Of Galax COMMONWEALTH OF VA.W DISTRICT Copperhead Graphics CRAIGS FIREARM SUPPLY, INC. District Iii Governmental Coop Dodson Pest Control ANDERSON INSURANCE FERGUSON ENTERPRISES INC. Fielder Electric Motor Repair Fleetpride GALLS, LLC Gazette Press, Inc G&B OLL COMP, INC. Grayson Co School Board Grayson Co School Board Grayson Co Sheriff'S Office Grayson Co Treasurer'S Office Grayson Co Treasurer'S Office Grayson Express Grayson Highlands General Stor Hicok, Fern, Brown & Garcia Cpas High Country Springs, Llc	760.00)	725		
200439	08/31/18	GRAY0105	Grayson Co Treasurer's Office	1,893.58	1	725		
200440	08/31/18	ING00005	Ing	400.00)	725		
200441	08/31/18	MINNE005	Ninnesota Life	611.03		725		
	08/31/18	UNIT0010	United Way SOUTHWEST, VA.	85.75		725		
	08/31/18	VAAS0015	VACORP	259 06		725		
	08/31/18	VALTCOOS	Valic	3 000 00		725		
	09/13/18	1008/005	1009 Courthouse Foundation	3,000.00		723		
	09/13/10	19000003	1906 Courthouse Foundation	30.00	00/11/	121		
	09/13/18	ADAMSUUS	Adams Building Supply	0.00	09/13/1	18 VOID 0		
	09/13/18	ADAM5005	Adams Buriding Supply	344.50	1	121		
	09/13/18	ANTONUUS	Antonina Marino	146.14	-	727		
200449	09/13/18	APPAL005	Appalachian Power	5,691.01		727		
200450	09/13/18	APPAL010	APPALACHIAN TITLE & SETTLEMENT	300.00)	727		
200451	09/13/18	ARCET005	ARC 3 GASES	19.22		727		
200452	09/13/18	ASSOC005	Assoc Of Clerks Of Dist Courts	75.00)	727		
	09/13/18	BBTIR005	B & B Tire Service, Inc	2,929,00		727		
	09/13/18	BXTUN005	Rkt Uniforms	1,616,68		777		
	09/13/18	RREWE010	Brewer Construction	8 700 00		727		
200456	09/13/18	CADICOLO		25 000 00		727		
	00/12/10	CARLCOUS	CARLO CONSTRUCTION	23,000.00		/2/		
	09/13/18	CARQUUIU	Larquest Auto Parts	150.97		/2/		
	09/13/18	CARQUUUS	Carquest of Allegnany	/09.85	1	121		
200459	09/13/18	CARROU20	Carroll-Grayson-Galax Solid Wa	30,010.00)	727		
	09/13/18	CENT0015	Century Link	206.31		727		
200461	09/13/18	CENTU005	Century Link	1,611.19		727		
200462	09/13/18	CINTA005	Cintas Corp, #532	0.00	09/13/1	18 VOID 0		
200463	09/13/18	CINTA005	Cintas Corp. #532	1,616,08		727		
	09/13/18	CITY0010	City Of Galax	16,987,54		7)7		
	09/13/18	COMMOD10	COMMONWEALTH OF VA W DISTRICT	40.00		727		
	09/13/18	COBBE005	Connerhead Graphics	1 100 00		727		
	09/13/18	CDATCOOL	Copperneau draphits	E 241 00		727		
	09/10/10	CRAIGUUS	CRAIGS FIREARM SUPPLY, INC.	3,341.VU		/2/		
	09/13/18	DISTRUUS	District In Governmental Coop	1,293.25		/2/		
	09/13/18	DODSOUUS	Dodson Pest Control	74.00		727		
	09/13/18	DSWRI005	ANDERSON INSURANCE	3,588.00)	727		
200471	09/13/18	FERGU010	FERGUSON ENTERPRISES INC.	555.73		727		
200472	09/13/18	FIELD005	Fielder Electric Motor Repair	3,900.10)	727		
	09/13/18	FLEET005	Fleetpride	1.881.24		727		
	09/13/18	GALLS005	GALLS, LLC	129.60)	727		
	09/13/18	GAZET005	Gazette Press Inc	225.00		777		
	09/13/18	GROTI 005	GER OTL COMP THE	107 71	,	777		
	09/13/18	CDAVOOL	Craveon Co School Board	1 071 70		727		
	00/12/19	CDAVODED	Gravion Co Schoriff's Office	1 407 00	-	121		
	09/13/18	GRAT0000	Gray Complex Control	1,407.00		/2/		
	09/13/18	GRATULUU	Gray Service Center	1,000.00		/2/		
	09/13/18	GRAYULUS	Grayson Co Treasurer'S Office	4,596.15		121		
200481	09/13/18	GRAYULLU	Grayson Express	28.96		727		
200482	09/13/18	GRAYS040	Grayson Highlands General Stor	3,050.00)	727		
	09/13/18	HICOK005	Hicok,Fern,Brown & Garcia Cpas	6,000.00)	727		
200484	09/13/18	HIGHC005	High Country Springs, Llc	77.00)	727		
200485	09/13/18	HIGHW	1010 HIGHWAY MOTORS INCORPORATE	D	663.02		727	
200486	09/13/18	HOMES	005 Homestead Materials Handli	na	235.18		727	
200487			005 H & R Garage		75.00		727	
	09/13/18		005 HURT & PROFFITT		420.00		727	
200489			005 Id Networks		2,318.00		727	
200490	09/13/18	KELLY	'010 Kelly Haga		24.23		727	
200491	. 09/13/18		020 Wards Landscaping and Lawn	Car	4,075.00		727	
200492			.005 Leonard'S Copy Systems, In		349.00		727	
200493			005 Lineberry'S Garage & Wreck	er	2,127.51		727	
200494			1005 Mathew Bender		31.32		727	
200495	09/13/18	MERRI	005 Merritt Supply, Inc		4.31		727	
200496	09/13/18		OS Morris Distributing, Inc		736.00		727	
200497	09/13/18	MTRO00	20 Mt Rogers Planning Dist Com	m 7	,900.00		727	
	09/13/18		20 National Pools Of Roanoke,		3,712.92		727	
200499	09/13/18		05 Nta, Inc.		185.04		727	
						00/12/10 0075		
200500	09/13/18	PAPERU	05 Paper Clip		0.00	09/13/18 VOID	0	

200501	09/13/18	PAPER005	Paper Clip	3,121.14		727		
200502	09/13/18	PEACE005	Peace Of Mind Counseling	600.00		727		
200503	09/13/18	PIED0010	Piedmont Truck Center, Inc	478.52		727		
200504	09/13/18	PLUMB005	Plumbmaster, Inc	308.21		727		
200505	09/13/18	PREMIOOS	Premium Quality Lighting	806.35		727		
200506	09/13/18	PROF0010	Professional Networks, Inc	175.00		727		
200507	09/13/18	SAFLA005	Saflab	55.50		727		
200508	09/13/18	SOSME005	Sosmetal Products Inc	119.03		727		
200509	09/13/18	SOUT0015	Southeast Energy, Inc	1.323.00		727		
200510	09/13/18	SRCAPOOS	SE Rural Comm Assist Project	4 097 50		777		
200511	09/13/18	SUNTIO10	Suntrust Bank	0.00	09/13/18 VOTD	0		
200512	09/13/18	SUNT0010	Suntrust Bank	11 387 93	03/13/10 1010	777		
200513	09/13/18	511540020	Susan Hodnes	24 70		727		
200513	00/13/18	TACS	Taving Authority Consulting	1 608 51		727		
200314	00/12/10	TEANCOOL		175 51		777		
200515	00/12/19	TUEADOOS	The Arts Council	4 000 00		727		
200310	03/13/10	TUEDEOOS	The Beclaration	4,000.00		121		
200317	03/13/10	TUECADOE	The Carette C(0 Landmark Comm	106 00		121		
200310	00/12/10	THEGAUUS	The Gazette C/U Lanumark Comm.	100.02		121		
200230	09/13/10	THEGAZ TOURIODIO		1 117 7		121		
200520	09/13/10	TOWNUULU	TOWN OF INDEPENDENCE	1,113.23		121		
200521	09/13/10	TOWNUUZU	IOWN OF IFOUTDAIE - WATER	495.00		121		
200522	09/13/18	TREASOUS	Treasurer of va - DCLS	187.01		121		
200523	09/13/18	TRICOUDS	Tri-County Glass, Inc	230.00		121		
200524	09/13/18	TROUTOUS	Troutdale Vol Fire & Rescue	9,920.98		727		
200525	09/13/18	TRUCUU15	Truck Pro	2,623.92		727		
200526	09/13/18	TWIN0015	Twin County E-911 Reg. Comm.	15,593.34		727		
200527	09/13/18	TWIN0025	Twin Co Regional Chamber	8,500.00		727		
200528	09/13/18	ULINE005	Uline	559.12		727		
200529	09/13/18	UNIFI005	Unifirst Corporation	444.60		727		
200530	09/13/18	USCEL005	Us Cellular	1,006.21		727		
200531	09/13/18	VADEP005	Va Dept Of Motor Vehicles	2,075.00		727		
200532	09/13/18	VICT0005	Victoria A Town	1,380.55		727		
200533	09/13/18	VIRGI055	VIRGINIA UTILITY PROTECTION SE	8.40		727		
200534	09/13/18	WELDB005	Weld Built Fabrication, Inc	45.14		727		
200535	09/13/18	WILLIO70	WILLIAM CRAWFORD	11.88		727		
200536	09/13/18	WILLIO85	William Lawrence Shepley	133.40		727		
20053	7 09/13/	18 XERO	0005 Xerox Cornoration		506-03		727	
20053	0 00/13/	10 ALIN	COLD BANK OF NARTON		1 520 10		728	
20033	10 V2/13/	10 DANE	10010 DANK OF MAKION		107.00		720	
20000	09 09/13/	18 CHAM	COLD CHARLES BROWN		157.85		728	
20054	10 09/13/	18 COM	40015 Commission On Vasap		916.11		728	
20054	1 09/13/	18 DONN	4015 Donna B. Hill		94.71		728	
20054	2 09/13/	18 ELAV	/0005 ELAVON		267.00		728	
20054	3 09/13/	18 OFFT	COOS Office Depot		103.37		728	
20054	14 19/12/	18 5001	TTOTO SCOTT E MORRTS		60.00		728	
20034	ιτ <u>Δα/12</u> /	10 JCU	TOTA Tabitha Dellast		175 22		728	
20034	D 05/13/	10 IAB.	LIVIV TANILIA DEMART		T(3'3)		/20	
20054	0 09/13/	TQ A21	APUUS VASADOA INC		250.00		728	
20054	7 09/13/	18 WYTH	Paper Clip Peace Of Mind Counseling Piedmont Truck Center, Inc Premium Quality Lighting Professional Networks, Inc Saflab Sosmetal Products Inc Southeast Energy, Inc SE Rural Comm Assist Project Suntrust Bank Sustrust Bank Sustrust Bank Susan Hodges Taxing Authority Consulting TEAM SPORTS OUTFITTERS The Arts Council The Declaration The Gazette C/O Landmark Comm. The Gazette C/O Landmark Comm. Twin CO Regional Chamber Uline Unifiest Corporation US Cellular VA Dept Of Motor Vehicles Victoria A Town VIRGINIA UTLITY PROTECTION SE Weld Built Fabrication, Inc WILLIAM CRAWFORD William Lawrence Shepley DXO05 Xerox Corporation KO010 BANK OF MARION KO010 Charles Brown MO015 Commission On Vasap UA015 Donna B. Hill MO005 LAVON CO005 Office Depot TTO10 SCOTT E MORRIS TTO10 Tabitha DeHart APO05 Vasapda Inc MO015 Wytheville Office Supply		154.99		728	

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	Amount Void	
Checks:	160	4	462,613.39	0.00	
Direct Deposit:	<u>0</u>	<u>0</u>	<u>0.00</u>	0.00	
Total:	160	4	462,613.39	0.00	
Report Totals	Paid	<u>Void</u>	<u>Amount Paid</u>	Amount Void	
Checks:	160	4	462,613.39	0.00	
Direct Deposit:	0	<u>0</u>	<u>0.00</u>	0.00	
Total:	160	4	462,613.39	0.00	

Grayson County Board of Supervisors Regular Meeting September 18, 2018

Members attending were: Brenda R. Sutherland, Kenneth R. Belton, John S. Fant, Michael S. Hash and Thomas R. Revels.

IN RE: OPENING BUSINESS

Supervisor Hash made the motion to approve the agenda/consent agenda; duly seconded by Supervisor Revels. Motion carried 5-0.

IN RE: PRESENTATIONS OR REQUESTS

David Richardson, Executive Director, and Rhiannon Powers, Director of Administration for District III (Mountain Lynx Transit) addressed the Board with the following report:

- Services Seniors workers program was saved in this budget
- 15 months into rolling out the Lynx buses now
- Received grant funding to access seniors and all the services they can receive for 18 months. They have reached 600 clients during the first 9 months.
- Grayson County is eligible for several of the services offered.
- 293 participated in the Farm Fresh Program from Grayson County and there is a total of 902 seniors served from Grayson County
- In 11 months, there have been 2944 rides on Lynx from Grayson County.
- Brenda Jones is the contact now for Senior Help

Supervisor Fant noted that it would be good if the Grayson County Senior Advocacy Committee and District III could work together to have more service for Grayson County.

Michelle Pridgen addressed the Board and gave the following update on the first ever Grayson County Fair:

- Thanked Mitchell Bottomley, Kenny Sutherland and Carlos Taylor for all their help and support
- Will Crawford designed posters, set up the County Fair page and was a huge help
- Great coverage from the Declaration and Gazette
- Grayson LandCare provided funding for ribbons and entry tags
- Farm Bureau donated bags for Fair entrants
- Received support from the Carroll County Fair ladies
- Exhibit tables were delivered and set up by Kevin Kirk
- There were 95 entries; 23 adults and 9 youth participated
- o 158 kids participated in the Live Stock Show

- 18 canned goods categories with 33 entries; 3 baked good categories 4 entries; 18 vegetable categories – 29 entries; 6 youth vegetable categories – 9 entries; 3 youth baked good categories – 5 entries; and 3 special art entries.
- 8 exhibitors: bees, fiber, IFM, LandCare, Permaculture, Farm Bureau, Southern States and Christmas Trees. Horses, sawmill and aquaponics had planned to attend but were unable to so.

Suggestions/comments from attendees:

thanks for having the event inside; water for the kids, tables/chairs available for eating lunch, more/larger signage, petting zoo, more vendors showing what's new in agriculture/how to's; lighting; more porta johns (or better signage to them), coffee/more drinks. Have the Hort Class grow starts for monster tomatoes/cabbage/etc for fair entries; the 2nd week of August is also National Farmers Market week – try to put together a regional/county Farmers Market; invite Darin Handy with BRDC with his wild animal display; local geology display. Also suggested was fun things to do: penny pitch, bingo, cattle, hog and sheep calling contests.

Other thoughts/improvements:

Try to get an actual county of attendees; timing makes working with the schools a challenge – John Alexander, principal at Fries, suggested working with summer programs (4H, bible schools, girl/boy scouts and Chestnut Creek School of the Arts) to increase youth entries and distribute youth entry forms to all Grayson County schools to encourage participation. Also schedule an award ceremony and announce exhibit winners – especially youth winners and best in show.

Mrs. Pridgen also handed out a flyer (listed below) regarding the Independence Farmers Market through July 2018, which shows totals for the market noting that the first section of 18 miles (average distance food travels from farm to market) is within our 100-mile radius – there are currently 3 regular vendors out of North Carolina, 2 out of Rural Retreat with the rest being from Grayson County.

Independence Farmers Market

Independence Farmers Market provides the best of local produce, meat, eggs, plants, and baked goods to our community. Enthusiasm, education and a social gathering spot are what makes the Independence Farmers Market unique.



average distance food travels from farm to our market

That's fresh! Most food eaten in the U.S. has travelled nearly 1,200 miles.



of diversified farmland in production by vendors.

America loses an acre of farmland every hour to development.



are supported by our markets,

over the course of the year. the market allows new and small businesses to enter the marketplace.



36 of our vendors

Our market offers economic opportunity to all members of our community



\$ 61,128 In total market sales for the season

Small businesses benefit from low start up costs



15 events hosted

by the market included 22 community partners

Markets build social capital



The market is supported by a volunteer Board of Directors elected directly from the market vendors, as well as a paid Market Manager. All of the elected volunteer and paid positions ultimately answer to the membership.

Learn More At: http://www.independencefarmersmarket.org Stay in touch: Sindependencefarmersmarket@gmail.com f https://www.facebook.com/independencefarmersmarketva

IN RE: NEW BUSINESS

• RESOLUTION – VOLUNTEER FIRE/RESCUE ELIGIBILITY FOR LODA BENEFITS

Mrs. Shepley read the resolution (listed below). Supervisor Hash made the motion to approve; duly seconded by Supervisor Fant. Motion carried 5-0.

RESOLUTION

VOLUNTEER FIRE AND RESCUE DEPARTMENTS ELIGIBILITY FOR LODA BENEFITS

WHEREAS, the County of Grayson wishes to comply with the State Code 9.1-400 recognizing local emergency departments; and

WHEREAS, the County of Grayson recognizes six (6) volunteer fire departments: Mount Rogers Fire Department, Rugby Fire Department, Troutdale Fire Department, Elk Creek Fire Department, Independence Fire Department, Fries Fire Department and seven (7) volunteer rescue squads: Mount Rogers Rescue Squad, Rugby Rescue Squad, Troutdale Rescue Squad, Elk Creek Rescue Squad, Independence Rescue Squad, Fries Rescue Squad, and Baywood Rescue Squad. WHEREAS, the Grayson County Board of Supervisors have for many years recognized the existence of all thirteen (13) volunteer organizations but have never formally adopted a resolution; and

WHEREAS, for such fire and rescue departments to be eligible for benefits of the "Line of Duty Act" a resolution must be approved by the governing body; and

NOW, THEREFORE, BE IT RESOLVED, that on September 18th, 2018 the Grayson County Board of Supervisors voted to recognize the aforementioned fire and rescue departments as emergency responders for the citizens of Grayson County; and

BE IT FURTHER RESOLVED that the County of Grayson acknowledges the important contribution made by the members of each fire and rescue department to the County of Grayson and wishes to make available the benefits of the "Line of Duty Act".

Adopted this 18th day of September 2018 in the County of Grayson, Virginia.

Ву: ____

Brenda R. Sutherland, Chair Grayson County Board of Supervisors

Certificate

I hereby certify that the foregoing resolution was duly considered by the Grayson County Board of Supervisors in the County of Grayson Virginia at their regular board meeting at which a quorum was present and that same was passed by a vote of _____ in favor and _____ opposed this 18th day of September 2018.

By: ____

William L. Shepley, Clerk Grayson County Board of Supervisors

IN RE: BOARD APPOINTMENTS

Mt. Rogers Planning District Commission – 4-year term

J. David McGrady – (rep for Troutdale Town Council) – term expired June 30, 2018. Troutdale Town Council appointed Mr. Sean R. Bastan at their August 13, 2018 meeting. Supervisor Revels made the motion to approve Mr. Bastan; duly seconded by Supervisor Fant. Motion carried 5-0.

Grayson County Senior Advocacy Committee – 2-year term

- Nancy Liebrecht term expired August 10, 2018 (will continue to serve) Supervisor Revels made the motion to approve Mr. Liebrecht; duly seconded by Supervisor Fant. Motion carried 5-0.
- Don Dudley term expires September 7, 2018 (Dan Boyer is willing to serve and replace Mr. Dudley as the Planning Commission rep) Supervisor Revels made the motion to approve Mr. Boyer; duly seconded by Supervisor Belton. Motion carried 5-0.

Mt. Rogers Community Services Board – 3-year term

 Sandra J. Troth – resigning effective immediately; another rep is needed to fill the remainder of Mrs. Troth's term which expires December 31, 2019.
Supervisor Hash made the motion to appoint Thomas Revels; duly seconded by Supervisor Fant. Motion carried 5-0.

IN RE: BROADBAND RFP UPDATE

Supervisor Fant gave an executive summary update:

Last month we noted that the Tobacco Commission was going to provide money to build some small micro-towers around the County. Approximated \$150,000 have been proved for that effort which is only one component in this effort to expand broadband to the County. We are now ready for the Request For Proposal (RFP) that is being brought before the Board, asking the go-ahead to be able to solicit proposals from industries that could provide this capability to the County. Supervisor Fant read from the RFP what it states we are asking from the vendors and also the county. From the Vendor: The County desires a broadband Public/Private Partnership to provide quality internet service to its citizens at the FCC's current definition of broadband (25Mbps/3Mbps) and above. The Vendor is to provide, but not limited, to the following services:

- Provide seamless and reliable broadband access that does not impose caps on a user's total upload and download data capacity and is neutral in respect to applications, websites, type of use and type of end user device
- Research and prepare all necessary FCC related forms and submittals required to provide services
- Procurement of any permits required for the distribution of Internet content or FCC licensing
- Design, implement, operate and maintain the broadband network
- Provide a coverage map showing predicted coverage and number of households estimated to be served
- Provide marketing, sales, customer billing and account billing and collections
- Perform a post-construction verification for coverage and speeds and quality

The County plans the following actions to facilitate the deployment of a solution:

- A portion of funding for procurement and construction of infrastructure
- An exclusive five-year lease for the Vendor to use the County/Authority-funded portion of the infrastructure
- Support and assistance in permitting and navigation of other County processes
- Support in negotiating access to bandwidth and/or vertical assets from the Wired Road Authority
- Where possible, access to County facilities for mounting wireless infrastructure and hosting equipment
- Promotion of County library digital literacy training to increase adoption rates
- A community computer refurbish program to provide devices to lower-income families
- Public meetings within each district to solicit committed demand, awareness and education of the broadband expansion initiative and offered services.

Supervisor Fant also noted that we are still part of the Wired Road Authority and the County is doing this in partnership with the Wired Road. Supervisor Fant made the motion to approve this RFP, where it would then be sent to our legal counsel for review and then on to the Wired Road since we are part of that Authority; duly seconded by Supervisor Revels. Motion carried 5-0.

IN RE: AARP MEMORANDUM OF UNDERSTANDING

Mr. Shepley explained the \$5,000 grant for an age friendly survey and memorandum of understanding (listed below). Supervisor Revels made the motion to approve; duly seconded by Supervisor Hash. Motion carried 5-0.

MEMORANDUM OF UNDERSTANDING

Grant Agreement

This MEMORANDUM OF UNDERSTANDING ("Agreement") serves as an agreement between **AARP**, a social welfare organization located at 601 E Street, NW, Washington, DC 20049 and **Grayson County** a government municipality located at 129 Davis Street, Suite 204, PO Box 217, Grayson County Courthouse, Independence, VA 24348 ("Organization"). Whereas, AARP wishes to grant Organization funding for the purposes set forth herein, and Organization wishes to perform the grant activities described herein. Therefore, the parties agree as follows:

AARP Grant Terms and Conditions. AARP shall provide Organization with grant funding of \$5,000.00 ("Grant Funds") for the purpose of completing an age-friendly survey in Grayson County, Virginia ("Goal") so that Organization may perform the activities described herein between August 15, 2018 and December 31, 2018 ("Grant Period"). Payment shall be provided according the schedule herein, and subject to the following terms and conditions:

- a. Grant Fee Schedule. AARP shall disburse Grant Funds to Organization, according to the schedule below.
 - i. AARP will provide a one-time payment of \$5,000.00.

- b. Scope of Grant and Anticipated Activities to be Funded. Organization shall use the Grant Funds to undertake the following activities and achieve the following deliverables (collectively "Grant Activities"):
 - i. Project(s) will be complete by December 31, 2018.
 - ii. All promotional materials (such as newsletters, press releases) will include a statement about funding support from AARP.
- c. Reporting Requirements. Grantee shall submit a financial and programmatic report to AARP within thirty (30) days of the expiration of the Grant Period, detailing all progress or achievement of the activities described herein. The report shall include an itemized listing of any and all expenditures and draw-downs of the Grant Funds made during the Grant Period.
- d. Documentation and Right to Audit. Organization shall retain invoices, receipts, accounting records, and other supporting documentation for at least five (5) years following the expiration of the Grant Period. Organization shall maintain books and records consistent with generally accepted accounting principles and good business practices. AARP retains the right to audit Organization's books and records upon reasonable notice, for the limited purpose of confirming that funds are expended and drawn down solely to conduct Grant Activities and in accordance with the terms of this Agreement.
- 2. Permissible Use of Funds, Repayments, and Refunds. Organization shall use the Grant Funds exclusively for the performance of Grant Activities. AARP retains the right to receive an immediate refund of all improperly expended or unearned funds, as determined in AARP's sole reasonable discretion, from Organization upon written demand. If Organization anticipates a change in the scope or direction of Grant Activities, it must procure prior written approval from AARP before expending Grant Funds for any activity not specifically detailed herein. Furthermore, upon the expiration of the Grant Period or if Organization fails to comply with any term of this Agreement, Organization agrees to return any unexpended portion of the Grant Funds in Organization's possession upon written demand from AARP.
- 3. Term and Termination. The effective date of this agreement shall be the date of execution, and the Agreement shall automatically terminate on December 31, 2018. The Agreement may be terminated by AARP at any time and for any reason upon written notification to Organization. Upon such termination, Organization shall not be required to return any portion of the paid Grant Funds to AARP, and AARP shall have no further obligation to provide Organization with any unpaid portion of the Grant Funds.
- 4. No Implied Agency. Nothing in this Agreement shall be deemed to create any partnership, joint venture, joint enterprise, or agency relationship among the parties, and no party shall have the right to enter into contracts on behalf of, to legally bind, to incur debt on behalf of, or to otherwise incur any liability or obligation on behalf of, the other party hereto, in the absence of a separate writing, executed by an authorized representative of the other party. Each party shall be solely responsible for its employees and contractors used to provide the Agreement.
- 5. No commercial or political activity. Both parties recognize that AARP is a non-profit, non-partisan, taxexempt organization and agree that the Grant Funds will not be used to support or oppose political candidates or initiatives. Notwithstanding any specific deliverable herein, Grant Funds shall not be used to promote any commercial product or for-profit corporation.
- 6. Indemnification. Each Party (an "Indemnifying Party") shall indemnify, hold harmless, and defend the other Party, its affiliates, and their respective partners, officers, directors, employees, contractors, agents, and representatives (each of whom is an "Indemnified Party") against all liability, costs, actions, suits, judgments, damages, and expenses (including reasonable attorneys' fees and court costs) arising out of or resulting from (a) the negligent, reckless, or willful acts or omissions of Indemnifying Party, its officers, directors, employees, members, independent contractors, or agents; (b) Indemnifying Party's breach of this MOU, including failure to provide the services and work as set forth in this MOU; and (c) any claim that the services or work product of the Indemnifying Party provided under this MOU infringe or violate the intellectual property or other rights of third parties, except to the extent caused by the Indemnified Party. The Parties acknowledge and agree that the indemnity specified herein will include, without limitation, indemnification for settlements or compromises of

matters covered by this indemnity. The Indemnifying Party shall not settle any such suit or claim without the Indemnified Party's prior written consent if such settlement would be adverse to the Indemnified Party's interest. The Indemnified Party may, at its option, conduct the defense in any third party action arising as described above and the Indemnifying Party agrees fully to cooperate with such defense. The obligations and rights granted in this Section 6 shall survive the expiration and termination of the Agreement.

- 7. Insurance. Both parties agree to carry and maintain comprehensive general liability and professional liability in an amount not less than one million dollars (\$1,000,000) and workers' compensation insurance in an amount as required by applicable law covering all personnel engaged in the furnishing of services under this Agreement for the duration of the Grant Period.
- 8. Acknowledgment and Trademark Licenses. Organization shall acknowledge AARP in any press release, public announcement, or publicly-released documents related to the Grant Activities detailed herein. To that end, AARP grants Organization a royalty-free, non-exclusive, revocable license to use its name and corporate logo solely for that purpose upon the advance written approval of AARP in each instance. In addition, Organization grants AARP a non-exclusive, royalty-free, world-wide license to use Organization's corporate trademark, including its name and/or logo for the limited purpose of communications regarding the grant between AARP and Organization to AARP members, the 50+, and the general public in promotion of AARP in all media and mediums, including without limitations, broadcast, print, online, and AARP membership materials

until the expiration or termination of this Agreement. All trademark licenses granted under this section are nontransferrable and shall automatically terminate at the expiration or termination of this Agreement.

- 9. Publicity. Notwithstanding any specific deliverable herein, neither party may issue a press release, hold a press conference, or otherwise refer to the other party in any manner with respect to this Agreement without the prior written consent of such other party.
- 10. Warranties. Each Party hereby represents and warrants that: (a) it has full power and authority to enter into this Agreement and perform its obligations hereunder; (b) it is duly organized, validly existing, and in good standing under the laws of the jurisdiction of its origin; (c) it has not entered into, and during the Term will not enter into, any agreement that would prevent it from complying with this Agreement; (d) it will comply with all applicable laws and regulations in its performance of this Agreement; and (e) the content, media, and other materials used or provided as part of the Agreement shall comply with all applicable laws and regulations and shall not infringe or otherwise violate the intellectual property rights, rights of publicity, or other proprietary rights of any third party. If necessary, Organization shall enter into written agreements and obtain written releases from third parties, in order to ensure that any work product can be used by AARP as contemplated herein.
- 11. Confidentiality and Privacy. Both parties agree to take commercially reasonable measures to protect information obtained from the other, provided information is marked "confidential" or is of such a nature that the recipient party has reason to believe it is confidential. Organization shall not rent, sell, lease, distribute, or otherwise knowingly make available to any third party any information obtained from AARP about AARP, AARP members, or any AARP activity, unless (i) prior written authorization has been obtained; or (ii) Organization is required to release information by valid subpoena or court order. This section shall survive the expiration or termination of this Agreement.
- 12. Additional Terms. Organization shall not assign or otherwise transfer the Agreement, including by change of control, to any party without the prior written consent of AARP. This Agreement represents the entire agreement between Parties and replaces any prior agreement or proposed variation. Should there be any conflict between any forms or documents exchanged by the Parties, the terms and conditions of this Agreement shall govern. This Agreement shall be amended only by mutual written agreement executed by all Parties or their respective designees. The Parties agree that this Agreement will be governed by the Laws of the District of Columbia without regard to District of Columbia conflict of laws statutes/rules. If any portion of this Agreement shall be declared illegal, void, or otherwise unenforceable, the remaining provisions will not be affected, but will remain in full force and effect.

13. Notice. For purposes of this Agreement, the following individuals shall serve as points of contact, including delivery of reports, for both AARP and the Organization:

AARP

Jim Dau State Director AARP Virginia 707 East Main Street, Suite 910 Richmond, VA 23219 Phone: 804-344-3041 Email: jdau@aarp.org

Organization

Bill Shepley County Administrator Grayson County Administrators Office Attn: Board of Supervisors 129 Davis Street, Suite 204 PO Box 217 Grayson County Courthouse Independence, VA 24348 Phone: 276-773-2471 Email: wshepley@graysoncounty.va.gov

ACCEPTED AND AGREED TO BY:

AARP By: Printed Name Title: Date:

Grayso	on County		
Ву:			
Printed	Name:	 	
Title:		 	
Date:			

IN RE: COUNTY ADMINISTRATOR'S REPORT

Mr. Shepley gave the following report:

Thanked Supervisor Belton and AEP for all their work before/during the storm Gave a summary from Sheriff Vaughan: a total of 69 service calls were answered with most of the calls storm related (trees in roadways/flooded roads) with other law enforcement calls unusually high in number, possibly due to the storm. Sgt. Merilic and our National Guard Troops rescued a dog from the flood waters of the New River near Carsonville Rd. The New River is supposed to peak today at 2:00 p.m., which is one foot above flood stage. The low water bridges in Cox's Chapel, Little River and Fries are all closed due to high water. Several campers were flooded along 58 near the veteran's bridge. County Administration, Emergency Services, and sheriff's office personnel participated in daily briefings from the Virginia Department of Emergency Management (VDEM) and the National Weather Service out of Blacksburg. The initial projection for our area was to receive 6 to 10 inches of rain, 40 mph winds, mud slides, and a flood level of 17.5 feet for the New River. We requested vehicles capable of traversing swift water and National Guard Troops to assist with the storm through the VDEM Web-EOC. Virginia Army National Guard Soldiers from the Cedar Bluff based 1033rd Engineer Support Company were staged at the Independence Fire Department. We certainly appreciate the fire department providing the Troops a place to stay. Subway provided sandwiches for first responders during the storm. The Red Cross and Food City also provided provisions to first responders. All of Grayson County Emergency Services

Volunteers across the county went above and beyond to clear trees from the roadway, answer emergency calls during the storm, and were very well prepared for the worst. We are very blessed in Grayson County to have nearly 200 volunteers who give freely of their time to help others!! County Administrator Bill Shepley authorized the opening of an emergency shelter at the Independence Rescue Squad. Volunteers from the rescue squad and Red Cross manned the shelters. Grayson County Department of Social Services Director Kristin Shumate coordinated the opening of the shelter. Deputies offered transportation to several citizens who were experiencing flooding, but no one took advantage of the emergency shelter. One Troutdale resident placed sand bags on her porch to keep the flooded creek water from entering the front door. We were concerned for citizens who are dependent on electricity for health reasons, such as those on oxygen. The last I saw nearly 1,000 homes in the Twin County area were without power. During these types of events, we have to plan for the worst and hope for the best. I think we were very fortunate compared to our neighbors in NC.

- Thanked all entities for their support and helping with the preparedness for this storm. We were on conference call with Virginia Department of Emergency Management each day.
- Storm debriefing meeting will be held on Thursday, September 20
- Community Health Assessment Surveys have been completed for the FQHC

IN RE: INFORMATION ITEMS

As presented

IN RE: REGISTERED SPEAKERS AND PUBLIC COMMENT

Roger Billings of Independence, Virginia spoke regarding Pleasant Grove Road. The pulloff's VDOT has identified and are being marked. Mr. Billings provided a list of 19 land owners with names/addresses and tax map numbers. Mr. Billings noted that the land owners he's spoken with would like for administration staff to put together a letter stating that the Supervisors is working for the citizens to help improve the safety of Pleasant Grove Road by adding pull-offs.

IN RE: BOARD OF SUPERVISORS' TIME

None

IN RE: CLOSED SESSION

Supervisor Revels made the motion to go into closed session pursuant to §2.2-3711(A)(1) of the Code of Virginia to discuss personnel matter, and §2.2-3711(A)(3) of the Code of Virginia for discussions relating to the acquisition or disposition of real property; duly seconded by Supervisor Fant. Motion carried 5-0. Supervisor Revels made the motion to come out of closed session; duly seconded by Supervisor Hash. Motion carried 5-0.

Whereas, the Grayson County Board of Supervisors has convened a closed session on this 18th day of September 2018, pursuant to an affirmative recorded vote and in accordance with provision of the Virginia Freedom of Information Act; and

Whereas, §2.2-3711 of the Code of Virginia requires a certification by this Board of Supervisors that such closed session was conducted in conformity with Virginia law;

Now, Therefore Be It Resolved that the Board of Supervisors hereby certifies that, to the best of each member's knowledge, (I) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed session to which this certification resolution applies, and (II) only such public business matters as were identified in the motion convening the closed session were heard, discussed or considered by the Board of Supervisors with recorded confirmation from members as follows: Michael S. Hash – I so certify; Thomas R. Revels – I so certify; Kenneth R. Belton – I so certify; John S. Fant – I so certify; Brenda R. Sutherland – I so certify.

IN RE: ADJOURN MEETING

Supervisor Fant made the motion to adjourn the meeting; duly seconded by Supervisor Revels. Motion carried 5-0.