

August 6, 2020
09:30 AM

Grayson County
Check Register By Check Date

Page No: 1

Range of Checking Accts: 100GENERAL to 100GENERAL Range of Check Dates: 07/10/20 to 08/13/20
Report Type: All Checks Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
100GENERAL					
204982	07/10/20	SUNT0010 Suntrust Bank	3,219.58		1104
204983	07/15/20	AFLAC005 Aflac	167.65		1105
204984	07/15/20	ANTH0010 Anthem - Health	6,941.09		1105
204985	07/15/20	ANTH0015 Anthem - Dental	402.50		1105
204986	07/15/20	BOST0005 Boston Mutual Life Ins Co	25.87		1105
204987	07/15/20	DSSFLO05 DSS FLOWER FUND	53.56		1105
204988	07/15/20	GRAY0105 Grayson Co Treasurer's Office	254.98		1105
204989	07/15/20	MINNE005 Minnesota Life	126.74		1105
204990	07/15/20	NACOD005 NACO DEFERRED COMPENSATION	890.00		1105
204991	07/15/20	NTALI005 NTA LIFE	99.97		1105
204992	07/15/20	SKYLI005 SKYLINE NATIONAL BANK	487.00		1105
204993	07/15/20	UNIT0010 United Way SOUTHWEST, VA.	12.75		1105
204994	07/15/20	VAAS0015 VACORP	80.44		1105
204995	07/15/20	VACU0005 VA CREDIT UNION, INC	266.30		1105
204996	07/15/20	WASH0010 WASHINGTON NATIONAL	82.69		1105
204997	07/15/20	JUNE0005 June Barnes	1,000.00		1108
204998	07/24/20	ADAMS005 Adams Building Supply	108.18		1111
204999	07/24/20	APPAL005 Appalachian Power	0.00	07/24/20 VOID	0
205000	07/24/20	APPAL005 Appalachian Power	3,969.13		1111
205001	07/24/20	ARCET005 ARC 3 GASES	38.40		1111
205002	07/24/20	BETTY005 Betty Whitaker	23.20		1111
205003	07/24/20	CENTU005 Century Link	149.66		1111
205004	07/24/20	CINTA005 Cintas Corp, #532	845.74		1111
205005	07/24/20	DATAB005 Databasix	1,500.00		1111
205006	07/24/20	FOODC005 Food City, Store #866	1,570.21		1111
205007	07/24/20	GOODY005 GOODYEAR COMMERCIAL TIRE	1,322.23		1111
205008	07/24/20	INDE0015 Independence Tire Co	351.00		1111
205009	07/24/20	KIMBA010 KIMBALL MIDWEST	657.67		1111
205010	07/24/20	KRIST020 Wards Landscaping and Lawn Car	6,595.00		1111
205011	07/24/20	MATTH005 Mathew Bender	73.80		1111
205012	07/24/20	NEWRO030 New River Valley Reg Jail	53,776.05		1111
205013	07/24/20	OMNIL010 OMNILINK SYSTEMS TX	300.00		1111
205014	07/24/20	PAPER005 Paper Clip	199.29		1111
205015	07/24/20	PITNE015 PITNEY BOWES	33,115,543.00	07/24/20 VOID	1111 (Reason: wrong amount)
205016	07/24/20	SOUT0025 Southern Software, Inc	6,029.00		1111
205017	07/24/20	THEGA005 The Gazette C/O Landmark Comm.	3,202.17		1111
205018	07/24/20	THEME005 The Metochoi Group/3rd Millen	60.00		1111
205019	07/24/20	TOWN0010 TOWN OF INDEPENDENCE	1,079.91		1111
205020	07/24/20	TRICO005 Tri-County Glass, Inc	154.00		1111
205021	07/24/20	TWIN0015 Twin County E-911 Reg. Comm.	15,593.34		1111
205022	07/24/20	USCEL005 Us Cellular	2,700.37		1111
205023	07/24/20	VIRGI050 VIRGINIA TOURISM CORPORATION	240.00		1111
205024	07/24/20	XEROX005 Xerox Corporation	42.66		1111
205025	07/24/20	CENTU005 Century Link	572.17		1112
205026	07/24/20	FOXCRO05 Fox Creek Trucking	34,000.00		1112
205027	07/24/20	PENNC005 PennCare	660.00		1112
205028	07/24/20	PITNE015 PITNEY BOWES	150.00		1112
205029	07/24/20	USCEL005 Us Cellular	106.83		1112
205030	07/24/20	XEROX005 Xerox Corporation	235.91		1112
205031	07/28/20	21GRO005 21 Grocery & Valley Diner LLC	3,000.00		1114
205032	07/28/20	ADAMS015 ADAMS FARMING & TRUCKING, INC	3,000.00		1114
205033	07/28/20	AGSTRO05 AG'S TREE SERVICE	3,000.00		1114
205034	07/28/20	ANDER015 ANDERS TREES	3,000.00		1114
205035	07/28/20	ANDRE020 ANDREW ANDERSON PROPERTIES, LLC	3,000.00		1114
205036	07/28/20	BACKW005 BACKWOODS WOODWORKING, LLC	3,000.00		1114
205037	07/28/20	BILLS010 BILL'S SMALL ENGINE REPAIR	3,000.00		1114
205038	07/28/20	BLUER055 BLUE RIDGE VENTURES LLC	3,000.00		1114
205039	07/28/20	BLUER060 BLUE RIDGE RENTAL SERVICES LLC	3,000.00		1114

205040	07/28/20	BRAND050 BRANDON JONES	3,000.00	1114
205041	07/28/20	BRANN010 BRANNOCKS TRUCKING & GRADING	3,000.00	1114
205042	07/28/20	CHEST010 CHESTNUT CREEK FORESTRY, INC	3,000.00	1114
205043	07/28/20	CIROS005 CIROS PIZZA	3,000.00	1114
205044	07/28/20	COXLA005 COX LAWN CARE & PROPERTY MAINT	3,000.00	1114
205045	07/28/20	COXSG005 COX'S GARAGE	3,000.00	1114
205046	07/28/20	CPPTS005 CPPTS, LLC	3,000.00	1114
205047	07/28/20	CREAT010 CREATIVE CAKES & CATERING	3,000.00	1114
205048	07/28/20	CREST005 CRESTHAVEN FARMS, INC	3,000.00	1114
205049	07/28/20	DAWNR005 Dawn Rhudy	3,000.00	1114
205050	07/28/20	DELPS010 DELP STOCKINGS	3,000.00	1114
205051	07/28/20	DONAL025 DONALD D. BAKER	3,000.00	1114
205052	07/28/20	DONAL055 DONALD D BAKER CATTLE CO LLC	3,000.00	1114
205053	07/28/20	DOVEC005 FARMER ENTERPRISE/DOVE CONST	3,000.00	1114
205054	07/28/20	DSWRI005 ANDERSON INSURANCE	3,000.00	1114
205055	07/28/20	EAGLE005 EAGLEVIEW EVENT CENTER	3,000.00	1114
205056	07/28/20	ELKCR010 ELK CREEK DRAGWAY, INC	3,000.00	1114
205057	07/28/20	ELMOR010 ELMO ROGER WATSON III	3,000.00	1114
205058	07/28/20	ERINC005 Erin Cox	3,000.00	1114
205059	07/28/20	EVERY005 EVERY TREE EVANS	3,000.00	1114
205060	07/28/20	FOXCR015 FOX CREEK LEATHER, INC	3,000.00	1114
205061	07/28/20	GEORG035 GEORGE RANDY HIGGINS	3,000.00	1114
205062	07/28/20	GILLE005 GILLEY'S HOME IMPROVEMENT	3,000.00	1114
205063	07/28/20	GLOES005 GLO ESSENTIALS, LLC	3,000.00	1114
205064	07/28/20	GRAY0070 Grayson Florist & Gifts	3,000.00	1114
205065	07/28/20	GRAY030 GRAYSON NATURAL FARMS	3,000.00	1114
205066	07/28/20	GRAY065 GRAYSON HIGHLAND FARMS	3,000.00	1114
205067	07/28/20	HALSE010 HALSEY'S LAWNMOWING	3,000.00	1114
205068	07/28/20	HASHF005 HASH FENCING & FARM	3,000.00	1114
205069	07/28/20	HASHL005 HASH LAWN CARE	3,000.00	1114
205070	07/28/20	HASHR005 HASH RACING	3,000.00	1114
205071	07/28/20	HHGRA005 H & H Grading	3,000.00	1114
205072	07/28/20	HILAN005 HILANDS RECYCLING	3,000.00	1114
205073	07/28/20	HINES005 HINES LAWN & CUSTODIAL	3,000.00	1114
205074	07/28/20	HINES010 HINES TIRE & AUTO LLC	3,000.00	1114
205075	07/28/20	HOMET005 HOMETOWN TECHNOLOGY	1,500.00	1114
205076	07/28/20	INDEP005 Independence Florist & Gifts	3,000.00	1114
205077	07/28/20	IROLE005 IROLER LOGGING	3,000.00	1114
205078	07/28/20	JARED010 JARED A CAUDILL	3,000.00	1114
205079	07/28/20	JERAM005 JEREMY DAVIS	3,000.00	1114
205080	07/28/20	JEREM025 JEREMY PHIPPS	2,000.00	1114
205081	07/28/20	JKRUR005 JK RURAL HOMES	3,000.00	1114
205082	07/28/20	JONES020 JONES CONSTRUCTION	3,000.00	1114
205083	07/28/20	JONES025 JONES EXCAVATIONS LLC	3,000.00	1114
205084	07/28/20	JULIA010 JULIAN SETH BAKER	3,000.00	1114
205085	07/28/20	KAREN050 KAREN S DIAMOND	3,000.00	1114
205086	07/28/20	KIMST005 KIM STAMPER	3,000.00	1114
205087	07/28/20	KIRKB005 KIRK BROTHERS FARMS	3,000.00	1114
205088	07/28/20	LARR0020 Larry's Small Engine Repair	3,000.00	1114
205089	07/28/20	MAINS005 Main Street Tire & Auto, LLC	3,000.00	1114
205090	07/28/20	MARTH040 MARTHA E FUNK	3,000.00	1114
205091	07/28/20	MARTI010 MARTIN A TAYLOR - LOGGING	3,000.00	1114
205092	07/28/20	MATTH010 Matthews Living History Farm	3,000.00	1114
205093	07/28/20	MIKED005 MIKE D WATSON	3,000.00	1114
205094	07/28/20	MOUNT035 MOUNTAINEER FARMS, LLC	3,000.00	1114
205095	07/28/20	PAIRO005 PAIR OF JACKS	3,000.00	1114
205096	07/28/20	PARKW005 PARKWAY ENTERPRISES LLC	3,000.00	1114
205097	07/28/20	PAULE010 PAULEY FARM	3,000.00	1114
205098	07/28/20	PHIPP005 PHIPPS & SONS INC	3,000.00	1114
205099	07/28/20	PHIPP010 PHIPPS CATTLE COMPANY, LLC	3,000.00	1114
205100	07/28/20	RAKES005 EDWARD D. RAKES	2,000.00	1114
205101	07/28/20	RECTO005 RECTOR'S GRADING SERVICE, INC	3,000.00	1114
205102	07/28/20	RICHA070 RICHARD & RACHEL HAWKS	3,000.00	1114
205103	07/28/20	RIXEY005 Rixey's Market	3,000.00	1114
205104	07/28/20	RIXEY010 RIXEY'S U-STORE-IT, LLC	3,000.00	1114

205105	07/28/20	ROCKI010 ROCKIN ROBINS CHILDCARE	3,000.00	1114
205106	07/28/20	RPTRA005 RP TRANSIT SERVICES LLC	3,000.00	1114
205107	07/28/20	SHARO030 SHARON CAUDILL	3,000.00	1114
205108	07/28/20	SHOAL005 SHOAL CREEK FARM, LLC	3,000.00	1114
205109	07/28/20	SIGNS005 Signs Work - Todd D. Price	3,000.00	1114
205110	07/28/20	SLEEP005 SLEEPY FOX INN & SPA	3,000.00	1114
205111	07/28/20	SOUTH040 SOUTHERN HERITAGE FARM	3,000.00	1114
205112	07/28/20	SPRIN010 SPRING VALLEY LANDWORKS LLC	3,000.00	1114
205113	07/28/20	SPRIN015 SPRING VALLEY FARM	3,000.00	1114
205114	07/28/20	STEP0010 Stephen Davis	3,000.00	1114
205115	07/28/20	STOCK005 STOCKNER FARMS	3,000.00	1114
205116	07/28/20	SUTHE020 SUTHERLAND FENCING	3,000.00	1114
205117	07/28/20	THEOR005 THE ORACLE INSTITUTE	3,000.00	1114
205118	07/28/20	TIMBL005 TRIMBLE LLC	3,000.00	1114
205119	07/28/20	TONYC015 Tony Conklin Trucking LLC	3,000.00	1114
205120	07/28/20	WHITE015 WHITETOP STATION RENTALS	2,500.00	1114
205121	07/28/20	WILLB005 WILLBROOK FARM	3,000.00	1114
205122	07/28/20	WILLI150 WILLIAM DAVID JOHNSON	3,000.00	1114
205123	07/28/20	WROCO005 WRO CONSTRUCTION & MASONRY, LLC	2,000.00	1114
205124	07/28/20	XTREM005 XTREME AUTO GLASS	3,000.00	1114
205125	07/28/20	ZACKS005 Zack Stockner Farms	3,000.00	1114
205126	07/28/20	ZETHS005 ZETH STOCKNER FARMS	3,000.00	1114
205127	07/28/20	TWEBB005 T webb Electric	8,475.00	1115
205128	07/31/20	AFLAC005 Aflac	152.20	1117
205129	07/31/20	ANTH0010 Anthem - Health	6,941.09	1117
205130	07/31/20	ANTH0015 Anthem - Dental	402.50	1117
205131	07/31/20	BOSTO005 Boston Mutual Life Ins Co	25.87	1117
205132	07/31/20	DSSFL005 DSS FLOWER FUND	53.56	1117
205133	07/31/20	GRAY0105 Grayson Co Treasurer's Office	254.98	1117
205134	07/31/20	MINNE005 Minnesota Life	126.74	1117
205135	07/31/20	NACOD005 NACO DEFERRED COMPENSATION	890.00	1117
205136	07/31/20	NTALI005 NTA LIFE	99.97	1117
205137	07/31/20	SKYLI005 SKYLINE NATIONAL BANK	487.00	1117
205138	07/31/20	UNIT0010 United Way SOUTHWEST, VA.	12.75	1117
205139	07/31/20	VAA50015 VACORP	81.04	1117
205140	07/31/20	VACU0005 VA CREDIT UNION, INC	266.30	1117
205141	07/31/20	WASHI010 WASHINGTON NATIONAL	82.69	1117
205142	07/31/20	AFLAC005 Aflac	1,036.17	1118
205143	07/31/20	AMER0010 American Heritage Life Ins Co	73.77	1118
205144	07/31/20	ANTH0010 Anthem - Health	51,229.32	1118
205145	07/31/20	ANTH0015 Anthem - Dental	3,302.14	1118
205146	07/31/20	BOSTO005 Boston Mutual Life Ins Co	793.11	1118
205147	07/31/20	GALAX020 GALAX COMBINED COURT	199.25	1118
205148	07/31/20	GRAY0105 Grayson Co Treasurer's Office	1,019.34	1118
205149	07/31/20	GRAY0105 Grayson Co Treasurer's Office	1,341.20	1118
205150	07/31/20	INGO0005 Ing	200.00	1118
205151	07/31/20	MINNE005 Minnesota Life	572.01	1118
205152	07/31/20	UNIT0010 United Way SOUTHWEST, VA.	20.00	1118
205153	07/31/20	VAA50015 VACORP	395.01	1118
205154	08/13/20	1908C005 1908 Courthouse Foundation	2,000.00	1125
205155	08/13/20	ADAMS005 Adams Building Supply	66.21	1125
205156	08/13/20	ALPHA005 Alpha Card	168.12	1125
205157	08/13/20	ANTH0015 Anthem - Dental	225.45	1125
205158	08/13/20	APPAL005 Appalachian Power	409.59	1125
205159	08/13/20	ARIEV005 Arie Vaughan	30.00	1125
205160	08/13/20	ATLAN005 Atlantic Safety Products	88.15	1125
205161	08/13/20	BAYW0015 Baywood Rescue Squad, Inc.	2,354.17	1125
205162	08/13/20	BAYW0015 Baywood Rescue Squad, Inc.	2,630.49	1125
205163	08/13/20	BBTIR005 B & B Tire Service, Inc	5,862.72	1125
205164	08/13/20	BIBLE005 Bible Baptist Church	40.00	1125

205165	08/13/20	BKTIN005 B. K. T., Inc	308.00		1125
205166	08/13/20	BKTUN005 Bkt Uniforms	314.95		1125
205167	08/13/20	CARQ0010 Carquest Auto Parts	3.87		1125
205168	08/13/20	CARQU005 Carquest Of Alleghany	661.43		1125
205169	08/13/20	CARR0020 Carroll-Grayson-Galax Solid Wa	33,393.80		1125
205170	08/13/20	CENT0015 Century Link	193.98		1125
205171	08/13/20	CENTU005 Century Link	2,247.04		1125
205172	08/13/20	CHARL135 Charles Smith	30.00		1125
205173	08/13/20	CINTA005 Cintas Corp, #532	932.53		1125
205174	08/13/20	CITY0010 City Of Galax	25,971.95		1125
205175	08/13/20	COMER005 Comers Rock Community Center	250.00		1125
205176	08/13/20	COPPE005 Copperhead Graphics	830.00		1125
205177	08/13/20	DEBRA040 Debra Bartlett	30.00		1125
205178	08/13/20	DEPT0005 Dept Of Criminal Justice Serv	3,800.00		1125
205179	08/13/20	DODS0005 Dodson Pest Control	37.00		1125
205180	08/13/20	FIELD005 Fielder Electric Motor Repair	225.00		1125
205181	08/13/20	FLATR005 Flat Ridge Community Center	225.00		1125
205182	08/13/20	FLEET005 Fleetpride	1,250.13		1125
205183	08/13/20	FOOTH005 Foothill Hardware & Builders s	525.00		1125
205184	08/13/20	GALA0025 Galax Grayson Ems	105,764.32		1125
205185	08/13/20	GALAX010 Galax Veterinary Clinic	457.23		1125
205186	08/13/20	GALLS005 GALLS, LLC	415.00		1125
205187	08/13/20	GOODW005 Goodwill Grange	200.00		1125
205188	08/13/20	GOODY005 GOODYEAR COMMERCIAL TIRE	4,215.08		1125
205189	08/13/20	GRACE005 Grace Free Will Baptist Church	75.00		1125
205190	08/13/20	GRAIN010 Grainger	20.50		1125
205191	08/13/20	GRAY0040 Grayson Co Health Dept	47,192.50		1125
205192	08/13/20	GRAY0055 Grayson Co School Board	0.00	08/13/20 VOID	0
205193	08/13/20	GRAY0055 Grayson Co School Board	11,232.72		1125
205194	08/13/20	GRAY0060 Grayson Co Sheriff's Office	574.14		1125
205195	08/13/20	HEAVY005 Heavy Equipment Repair Of King	2,978.50		1125
205196	08/13/20	HIGHC005 High Country Springs, Llc	99.00		1125
205197	08/13/20	HILLS005 Hill Studio Pc	408.72		1125
205198	08/13/20	HOLTZ005 Holtz Industries Inc	416.35		1125
205199	08/13/20	HURTP005 HURT & PROFFITT	2,436.25		1125
205200	08/13/20	INDE0015 Independence Tire Co	251.52		1125
205201	08/13/20	INTE0010 International Code Council	918.75		1125
205202	08/13/20	KRIST020 Wards Landscaping and Lawn Car	1,600.00		1125
205203	08/13/20	LARR0020 Larry's Small Engine Repair	19.95		1125
205204	08/13/20	LAWFI005 LawFit, David Bever	400.00		1125
205205	08/13/20	LEONA005 Leonard's Copy Systems, Inc	349.00		1125
205206	08/13/20	LONN0005 Lonnie F. Darnell, Jr.	30.00		1125
205207	08/13/20	LOWES005 Lowe's Home Centers	182.75		1125
205208	08/13/20	MANSF005 Mansfield Oil Company	0.00	08/13/20 VOID	0
205209	08/13/20	MANSF005 Mansfield Oil Company	0.00	08/13/20 VOID	0
205210	08/13/20	MANSF005 Mansfield Oil Company	16,854.01		1125
205211	08/13/20	MERRI005 Merritt Supply, Inc	12.25		1125
205212	08/13/20	MIDAT005 Mid-Atlantic Waste Systems	1,495.91		1125
205213	08/13/20	MTR00015 Mt Rogers Development Partner	26,827.50		1125
205214	08/13/20	MTR00020 Mt Rogers Planning Dist Comm	14,531.84		1125
205215	08/13/20	MTR00030 Mt Rogers Community Improvemen	8,150.00		1125
205216	08/13/20	MUSCO005 Musco Corporation	50,188.42		1125
205217	08/13/20	NATIO020 National Pools Of Roanoke, Inc	3,315.40		1125
205218	08/13/20	NET3T005 Net3 Technology, Inc.	498.64		1125
205219	08/13/20	NWCDI005 Nwcd, Inc	185.79		1125
205220	08/13/20	OAKHI005 Oak Hill Academy	40.00		1125
205221	08/13/20	PAPER005 Paper Clip	0.00	08/13/20 VOID	0
205222	08/13/20	PAPER005 Paper Clip	0.00	08/13/20 VOID	0
205223	08/13/20	PAPER005 Paper Clip	1,377.77		1125
205224	08/13/20	PEACE005 Peace Of Mind Counseling	525.00		1125
205225	08/13/20	PITNE015 PITNEY BOWES	497.76		1125

205226	08/13/20	PLUMB005 Plumbmaster, Inc	49.40		1125
205227	08/13/20	PROF0010 Professional Networks, Inc	35.00		1125
205228	08/13/20	REBEC060 Rebecca Burchette	80.00		1125
205229	08/13/20	REBEC065 Rebecca Ogle	30.00		1125
205230	08/13/20	RRENT005 R&R Enterprises, Inc	400.00		1125
205231	08/13/20	SANDS005 Sands Anderson Pc	4,098.50		1125
205232	08/13/20	SPRIN005 Spring Valley Graphics	339.00		1125
205233	08/13/20	SUNT0010 Suntrust Bank	0.00	08/13/20 VOID	0
205234	08/13/20	SUNT0010 Suntrust Bank	12,002.55		1125
205235	08/13/20	SUSA0020 Susan Hodges	62.10		1125
205236	08/13/20	TMVEN005 T&M VENDING	179.60		1125
205237	08/13/20	TOWN0010 TOWN OF INDEPENDENCE	2,112.63		1125
205238	08/13/20	TOWN0020 Town Of Troutdale - Water	427.50		1125
205239	08/13/20	TRICO005 Tri-County Glass, Inc	154.00		1125
205240	08/13/20	TROUT005 Troutdale Vol Fire & Rescue	50.00		1125
205241	08/13/20	TWIN0025 Twin Co Regional Chamber	8,500.00		1125
205242	08/13/20	TWINC005 Twin Co Airport Commission	9,979.77		1125
205243	08/13/20	UNIFI005 Unifirst Corporation	43.34		1125
205244	08/13/20	VADE0035 Va Dept Of Health	1,327.50		1125
205245	08/13/20	VADEP005 Va Dept Of Motor Vehicles	1,600.00		1125
205246	08/13/20	VAELE010 VA. ELECTRIC SUPPLY, INC.	320.00		1125
205247	08/13/20	VIRGI055 VIRGINIA UTILITY PROTECTION SE	15.75		1125
205248	08/13/20	WINZE005 WINZER FRANCHISE COMPANY	789.73		1125
205249	08/13/20	WORLD005 WORLDWIDE EQUIPMENT	86.89		1125
205250	08/13/20	XEROX005 Xerox Corporation	198.75		1125
205251	08/13/20	ALLIS025 Allison Anderson	130.00		1126
205252	08/13/20	APPAL020 Appalacian Power (ASAP)	200.00		1126
205253	08/13/20	CHAR0010 Charles Brown	38.50		1126
205254	08/13/20	COMM0015 Commission On Vasap	164.45		1126
205255	08/13/20	DONNA015 Donna B. Hill	190.96		1126
205256	08/13/20	ELAVO005 ELAVON	830.38		1126
205257	08/13/20	KISER005 Kiser Computer Consulting, Llc	225.00		1126
205258	08/13/20	SCOTT010 SCOTT E MORRIS	45.00		1126

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	269	8	946,498.50	33,115,543.00
Direct Deposit:	0	0	0.00	0.00
Total:	269	8	946,498.50	33,115,543.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	269	8	946,498.50	33,115,543.00
Direct Deposit:	0	0	0.00	0.00
Total:	269	8	946,498.50	33,115,543.00

Grayson County Board of Supervisors
Regular Meeting
August 13, 2020

Members attending in person: Kenneth R. Belton, Brenda R. Sutherland, and Michael S. Hash. Attending by teleconference/zoom: John S. Fant and Thomas R. Revels.

Staff attending in person: William L. Shepley, Mitchell L. Smith, and Jada C. Black.

IN RE: OPENING BUSINESS

Supervisor Sutherland made the motion to approve the agenda/consent agenda; duly seconded by Supervisor Hash. Motion carried 5-0.

IN RE: PRESENTATIONS OR REQUESTS

Andres Celedon, Comcast Manager, External Affairs gave the following presentation (listed below) and also noted the Franchise Agreement.



Grayson County Update

August 13, 2020

Comcast Response to COVID-19

- **Internet Essentials Free to New Customers Through the End of the Year**
 - First 60 days free to new customers
 - Provides 25/3 mbps speeds
 - For more information, go to www.InternetEssentials.com
- **Increased Data Caps**
 - On July 1st, Comcast [introduced new data plans](#) with more data - a 1.2 TB threshold. About 95% of customers do not use 1.2 TB in a month, even with COVID-19-level usage
- **Network Performance**
 - During COVID-19, [network traffic](#) spiked more than 30% as people rapidly transitioned to working and learning from home
- **Free Xfinity WiFi for Everyone Through the End of the Year**
 - Xfinity WiFi hotspots located in businesses and outdoor locations across the country are available to anyone
 - Find closest hotspot by going to: <https://wifi.xfinity.com/>
- **Employee and Customer Safety**
 - Technicians are completing as much work outside the home and [will only enter the home when necessary](#) to provide connectivity and dropping off Self-Install Kits when appropriate

Rural Broadband Expansion

- Awarded Virginia Telecommunications Initiative (VATI) Grant in 2018 and 2019
 - 2018 – Albemarle County, 178 Passings
 - 2019 – Clarke County, 97 Passings
- Awarded Tennessee Broadband Accessibility Grant in 2017 and 2019
 - 2017 – Tipton County, 1,455 Passings
 - 2019 – Cheatham County, 2,016 Passings

Commitment to Customer Service

- 97% on-time arrival for service appointments
 - \$20 bill credit if we miss the scheduled appointment window
 - Use the MyAccount app to get updated 15-minute windows for when your technician will arrive
- Self-Service options using the MyAccount app or xfinity.com
 - X1 customer can use their voice remote to troubleshoot common issues
 - Online chat at <https://www.xfinity.com/support/contact-us>
- Return equipment free of charge at a [UPS locations](#)
- Make payments via:
 - MyAccount App
 - Check with stub from bill
 - [Western Union](#)
 - [Walmart Money Services](#)



Empowering you with helpful tools

Self-Service is quick and easy with XFINITY. Have your XFINITY username ready so you can sign in using mobile and web, or use X1. Visit www.xfinity.com/getstarted if you need help, or to sign up.

xfinity

Self-Service features available where you need it – mobile, TV, and online. Access anytime with your XFINITY username.

Shortcut	X1 Customers (no sign-in required) Go to Settings (⚙️) and select My Account	XFINITY My Account app 	My Account on XFINITY.com (mobile & desktop) http://customer.xfinity.com
Pay your bill	✓	✓ Take a photo of credit card or enter bank info to save payment method	✓ Set up auto-pay, on mobile only; sign in with account number, take photo of check to make payment
View/edit WiFi network name & password	✓ View WiFi network name only	✓ Share with friends to get them connected	✓
Program your remote	✓ Press A and select Remote Setup, then follow on-screen instructions	✓	✓
Troubleshoot internet	✓	✓	✓
Troubleshoot X1	✓ Restarting solves many problems; Press A for Help and select Restart	✓	✓
Check outages	✓	✓ Get outage status if your in-home connection is not available	✓
Access channel lineup	✓ Use the Guide to see all channels or search for a channel using the Voice Remote or key entry	✓ View channel lineup and what's included in your package	✓
Manage alerts	✓	✓	✓
Manage service appointments	✓	✓	✓

Standard data charges apply for app download and usage. Check with your carrier.

Mr. Celedon noted Comcast is happy to support clusters of internet support in Grayson County and offers 30-minute windows on tech service calls. Supervisor Sutherland inquired as to how much of Grayson County is served by Comcast and Mr. Celedon responded it's the main corridor along highway 58; mainly Independence but do serve some on Carsonville Road and Scenic Road. Supervisor Fant inquired about the reason for the agreement and Mr. Celedon responded that it's necessary in order to operate legally in Grayson County and if the agreement isn't signed, then Comcast will remove their presence in Grayson County. Supervisor Revels inquired if anyone has looked at this agreement and Mr. Shepley responded that legal has looked at it, but it should be looked at further before signing. Supervisor Hash asked when did Comcast deploy in Grayson County and any upgrades and Mr. Celedon responded that upgrades are provided as extended services continue. Supervisor Hash also inquired about has there been more coverage past the initial deployment and Mr. Celedon responded that the customers drive this most of the time. The Board also inquired as to when the store in Galax will reopen and Mr. Celedon responded that current plans are to reopen the Galax

store later. Mr. Celedon Supervisor Fant made the motion to table the agreement; duly seconded by Supervisor Revels. Motion carried 5-0.

Richard Vaughan, Sheriff of Grayson County spoke regarding the proposed Resolution, Prevent Local Gun Control and noted this Resolution echoes the Second Amendment Sanctuary Resolution that the Board of Supervisors unanimously passed last December. Sheriff Vaughan stated that we as a County need to state our position to the officials in Richmond, Virginia. Sheriff Vaughan noted this Resolution has nothing to do with militias – militias have been in Grayson and surrounding counties for years which is made up of mostly veterans who are concerned about their constitutional rights on a state level. Sheriff Vaughan stated he does not manage a militia but does manage 25 members of the sworn officers in Grayson County. Sheriff Vaughan has been asked to speak at several of their events, he maintains a list of members and they must have a concealed weapons permit which means they have been properly vetted. Sheriff Vaughan recommends the Board consider passing the proposed Resolution.

Mr. Shepley then read the Resolution (listed below).

**RESOLUTION
TO PREVENT LOCAL GUN CONTROL**

WHEREAS, in acknowledgment of its deep commitment to the rights of all citizens of, and visitors to, Grayson County to keep and bear arms, Grayson County Board of Supervisors previously declared Grayson County to be a ‘Second Amendment Sanctuary’, and

WHEREAS, certain legislation has been passed in the Virginia General Assembly that allows localities to, by ordinance, ban otherwise lawfully possessed and transported firearms from certain public spaces, causing law-abiding citizens to be exposed to a patchwork of local ordinances as they travel throughout the Commonwealth, and

WHEREAS, the Grayson County Board of Supervisors acknowledges the significant economic contribution made to our community by tourists and visitors and does not wish to discourage travel to Grayson County, and

WHEREAS, Grayson County wishes to welcome all law-abiding citizens who wish to live in, visit, or otherwise participate in the economy of our community, including those citizens and visitors who choose to legally carry a firearm for personal protection, and

WHEREAS, the Grayson County Board of Supervisors does not wish to infringe on the rights of the citizens of, or visitors to, Grayson County to keep and bear arms, and

WHEREAS, the Grayson County Board of Supervisors wishes to express its continued opposition to any law that would unconstitutionally restrict the rights of the citizens of, and visitors to, Grayson County to keep and bear arms.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of Grayson County Virginia:

The Grayson Board of Supervisors hereby declares Grayson County, Virginia shall not exercise any authority granted to it by § 15.2-915(E) of the Code of Virginia to regulate or prohibit the otherwise legal purchase, possession, or transfer of firearms or ammunition.

Adopted this 13th day of August 2020 in the County of Grayson, Virginia.

By: _____

Kenneth R. Belton, Chair
Grayson County Board of Supervisors

Attest: _____

William L. Shepley, Clerk
Grayson County Board of Supervisors

Supervisor Fant noted the Sheriff spoke on not implementing the special clause and Supervisor Fant is good with that but in the resolution, it focuses on commerce and tourism. In the future it would be good to look at any clauses in resolutions more closely. Supervisor Belton spoke stating he feels this resolution is strong enough and states we are not for any kind of gun control – our culture is strong culture and this resolution was drafted from the Virginia Citizens Defense League drafted the resolution, not our Sheriff and this resolution went out to all cities and counties in Virginia. Supervisor Hash spoke reminding everyone that these resolutions are not legally binding but it's showing we're making a statement for our county. Supervisor Revels stated that the legislators probably knew they couldn't pass a resolution that would pass across the state and he supports the resolution. Supervisor Revels made the motion to approve the resolution; duly seconded by Supervisor Sutherland. Roll call vote as follows: Brenda R. Sutherland – aye; Michael S. Hash – aye; John S. Fant – aye; Thomas R. Revels – aye; Kenneth R. Belton – aye. Motion carried 5-0.

Supervisor Belton then asked Sheriff Vaughan to speak a little about the militia since several have asked about it and asked the Sheriff if he sees any worries from his position as Sheriff. Sheriff Vaughan stated that he does not he doesn't have any issues with their mission and intent – most are veterans, and they are exercising their right to bear arms.

Sarah Osborne, Chairperson, Grayson County Electoral Board, addressed the Board and explained the new facebook page, grayson county election news to help communicate with the public about registration, upcoming election, recruiting new officers of election, etc. Mrs. Osborne noted that the County Registrar, Cody Wingate, has submitted his letter of resignation due to health issues. Wilma Halsey, Assistant Registrar, has been hired as acting Registrar until a permanent Registrar can be hired. The Electoral Board has interviewed several applicants and hope to have someone in position next week with a start date of September 1, 2020. The office is preparing for

up to 90% voting this year which will require additional staffing and equipment. The voting equipment will be secured in the vault and that office will be used for early voting – must have two (2) officers – one (1) from each party and the hours are 9am-4pm, Monday through Friday beginning September 18, 2020 along with the two (2) Saturdays prior to the election. Hardware and software will be purchased for electronic poll books– under the new voter processing guidelines, votes must be processed each day which is not possible with paper poll books. In the future it will be necessary to purchase electronic poll voting equipment for each precinct.

The following is an update on the Pandemic Election Plan with officer safety a priority and CDC guidelines will be followed.

Officers/everyone are to do the following:

- Wear PPE during all interactions with voters and other officers
- Maintain social distancing of at least 6 feet
- Takes breaks when possible; remove PPE and take a breather away from the action
- Wash hands frequently
- Do not touch your face

The following signs are being provided:

- Signs at the door “Stop!” “Practice Social Distancing/Wait to be let in/Have your photo ID ready”
- Inside signs: “Stop Here” (3) per precinct
- Floor decals: Footprints “Stand Here”

Social Distancing:

- Admit voters one-at-a-time. Separate people who come together unless one is the other’s assistance. Families with children should enter one-at-a-time while the kids remain outside with one of the parents. Singles with children must be allowed to enter with caution that the children should not touch anything. The goal is to keep voters and election officers at least six feet apart.

Cleaning:

- Cleaning & sanitizing surfaces will help minimize risk and limit the possibility of catching or spreading the virus
- Voting equipment may be disinfected using damp bleach-free household wipes or paper towels dampened with disinfectant
- Discourage voters from touching any equipment or surfaces
- Clean marking stations after each voter. Disinfectant wipes can be used more than once; they remain effective for a period of time. Use your judgement about when it is time to use a new one

Operational Tasks

Marking Station:

- Direct the voter to an available marking station, preferably the one empty the longest
- Officer wipes down the marking station
- Officer wipes down the pen if it is left by the voter
- Return used pens to a designated area to dry

- Maintain social distancing by communicating with the poll book table when the next marking station is ready for a voter

Scanner:

- Maintain social distancing between the marking booths and the scanner
- There should be no need for the voter to 'touch' the scanner
- Direct the voter to place the ballot under the green light and push it until the scanner grabs it from them
- Instruct the voter to wait for the light to turn green again
- Maintain social distancing by spacing voters coming from the marking station
- Voters cannot wait inside for other voters or stop to chat
- The scanner officer is responsible for directing the voter out the exit. This will vary by precinct. The idea is to avoid a voter coming and going at the same time

Curbside Voting:

- The process for curbside voting remains generally the same with the following consideration for public safety. Load the clipboards with curbside supplies without the sticker and adding the single-use cardboard. Voters together in the same car can be processed together and you may be able to assist more than one car at a time as long as privacy personal safety are observed.
- Wear PPE, mask, shield or glasses and gloves
- Avoid physical contact
- Ask the voter to raise the window before you approach
- Offer single-use cardboard for the voter to write on
- Do not touch the ID
- Direct the voter to place the ballot upside down on the open privacy folder without touching the folder
- Direct the voter to keep the cardboard (if used) and the pen

Mrs. Osborne also commented on the Elk Creed Rescue poll site and asked the Board to make sure the Rescue Squad knows that voting will be held there this year or if the Board of Supervisors has an alternative location, to secure it as soon as possible. Supervisor Fant inquired about equipment the county will need to purchase and what the cost would be. Mrs. Osborne commented that it's not mandated to have electronic poll books for early voting – this election needs electronic poll books and we can use the old software version for free this year but will need a laptop. With the new early voting this year and the requirements that go along with that makes using paper poll books for early voting impossible especially since the votes must be counted daily. A quote for all precincts was received this afternoon and Mrs. Osborne will get that quote to the Board. Supervisor Hash asked about the Elk Creek voting precinct and moving the voting place, is there a timeline and Mrs. Osborne responded it cannot be moved after 60 or 90 days before an election and if we're looking at 90 days, we're already within that window. Supervisor Fant asked Mrs. Osborne what is needed at this time that the county can help with and Mrs. Osborne responded that additional officers of election will have to be hired to man early voting – currently have six (6) lined up and would like to add two (2) more if possible and paid on an hourly basis which means our budget will

increase and also trying to have additional poll workers at each one to help handle the volume of voters along with the pandemic requirements. Supervisor Hash inquired if some of the requirements due to the pandemic could be covered under the Cares Act and Mr. Shepley noted he would look into that.

Chris Butler & Erin Cox of the Grayson County Small Business Recovery gave the following CARES Act Update:

GRAYSON
COUNTY
SMALL
BUSINESS
RECOVERY
COMMITTEE
CARES ACT GRANT
FOLLOW UP



Summary from July 9th BOS Meeting

- WHY IS THE CARES ACT GRANT NEEDED?
- WHAT THE SMALL BUSINESS RECOVERY **COMMITTEE** RECOMMENDS?
- HOW DO WE PLAN TO MAKE THIS HAPPEN?



How did we get the word out??

Program Statistics...

- 102 Grayson County Businesses were helped by this program
- The following areas made up those 102 businesses:
- 96 businesses requested the full \$3,000
- 1 business requested \$2,500
- 3 businesses requested \$2,000
- 2 businesses requested \$1,500
- **\$299,500 ALLOCATED TO SMALL BUSINESSES TOTAL**

Elk Creek	14
Fries	13
Galax	32
Independence	29
Mouth of Wilson	8
Troutdale	5
Whitetop	1
Total	102

Program Statistics...

- PPP vs NON-PPP
- Approximately 60% of the applications came in via drop off at the Gate Center
- Approximately 40% of the applications came in via email
- Of 102 applications processed, approximately 75% required some contact with the individual. Be it in person or via email/phone
- Approximately 20 applications are sitting right now that cannot be fulfilled

Summary & Questions



Mrs. Cox thanked the Board and Grayson County for the opportunity to serve in this program and a lot of citizens have called and thanked her for the work the committee is doing. Mr. Shepley thanked Mrs. Cox for her contribution of work and time and thanked Virginia Tech for lending the County her services. Mr. Shepley thanked Mr. Butler for chairing this effort to improve our community along with the other committee members for their time and commitment on this committee. Mr. Butler also thanked Mrs. Cox for her hard work on this committee. Supervisor Fant also thanked Mr. Butler and Mrs. Cox for their hard work and inquired about giving more money if possible. Mr. Butler stated

the need is still there as there are currently approximately 25 applications that are on hold. Currently citizens are being told to go ahead and submit their application even though there is currently no more money available but that way if a second round of money is given, then their application would be submitted. Mr. Butler stated there is still a continued need to support small businesses in Grayson County. Supervisor Belton thanked everyone for their hard work and due diligence to help the businesses in Grayson County.

IN RE: PUBLIC HEARING

- A PUBLIC HEARING TO RECEIVE COMMENTS REGARDING AMETHYST ACRES, LLC CAMPGROUND (REV. LAURA M. GEORGE, J.D.) LOCATED AT 88 ORACLE WAY, INDEPENDENCE, VA 24348; TAX MAP 71-A-48C; TO AMEND THE 2016 SPECIAL USE PERMIT BY INCREASING FOUR CABIN SIZES AND ADDING AN ACCESSORY STRUCTURE

Jada Black, Director of Planning & Community Development, noted the Planning Commission met on July 21, 2020 and approved the plan with one (1) public comment from Mrs. Young as a neighbor regarding zoning rural farm and it should be considered a sub-division. Ellen Cox, a neighbor, did not approve of the cabins or signs and Mrs. Black noted she explained the changes to Mrs. Cox. Mrs. Black then gave the following report:

July 31, 2020

Applicant: Rev. Laura George, J.D.
Owner: Amethyst Acres, LLC
Location: 88 Oracle Way, Independence

Tax Map Number: 71-A-48C
Purpose: Special Use Permit for Rural Farm
Intent: Amend SUP to revise the site plan and conditions to allow 4 cabins to change sizes and add one accessory structure.

Grayson County Planning Commission met on July 21, 2020, to review the request for the Amethyst Acres Campground cabin size amendment. Upon review and discussion, the Planning Commission recommended approval based on the revisions to the cabin sizes were minimal and still conforming to the approved conditions of the amount of cabins approved during the 2016 amendment.

Site Characteristics

- Private access off of Battlefield Drive and is located on 11.031 acres
- Amethyst Acres Campground and Oracle Institute originally approved March 2016

District Compatibility

- Residential uses and accessory structures are compatible with the Rural Farm District.
- Activities on-site buffered by natural vegetation
- Current campground is not visible from the primary road or other homes in the community
- Proposed cabin changes would not be seen from the primary road or homes in the community
- Cabins to provide real estate tax and increase trans occupancy tax

Water and Sewer Requirements

- Applicant contacted Stephen Dalton AOSE, as required by the application to ensure septic for the newly proposed cabin will not increase the need for alterations to the septic.
- Letter from the AOSE stating sufficient **(Exhibit A)**.
- Original septic approved by the VDH in 2018
- The additional 6 cabins would be primitive in nature and would require occupants to use the bathhouse. *Primitive is defined as no running water or sewer.*

Access Requirements

- As part of the SUP amendment process, VDOT must review and approve the changes.
- Approval letter stating there would be no increase and the VDOT commercial entrance permit in 2012 remains valid. **(Exhibit B)**

Uses

- Two cabins will be utilized primarily for residential
- Remaining cabins are rentals affiliated with campground
- Bathhouse/Apartment is for Oracle Campground guests use and the apartment above bathhouse for a caretaker

Site Design

- March 2016, approved site plan attached for reference. **(Exhibit C)**
- Revised site plan of proposed cabins and campground layout. **(Exhibit D)**
- ***New site plan must be reviewed and approved by BOS***

Request for SUP Amendment - Applicant wishes to enlarge four of the ten initially approved cabins. The applicant is requesting to amend the sizes of four cabins. Four be larger and converted to full-time residential structures. Approved proffers from March 2016 indicate cabins shall not be larger than 20X25. Also, the applicant requests to add a 24x24 carport to shelter full-time residents' vehicles.

Requested Design Modifications

Cabin 1	George	26X32 <i>Single Story</i> and 18X6 Deck
Cabin 2	Martin	24X26 <i>2 Story</i> and 18X6 Covered Porch
Cabin 3	Amethyst Acres	24X26 <i>2 Story</i> and 18X6 Covered Porch
Carport		24x24
Bathhouse		24X16 with apartment above

Proposed Site Plan:





Looking down on Oracle
Institute from above



Oracle Institute



Oracle Parking



Darcy Martin Cabin Site



Building site looking down
from parking area Approx.
50 - 100 ft below



George Cabin Site



Martin & George Carport



Additional Camp Sites



Bathhouse/ Apartment Site



Amethyst Acres Cabin

Oracle Campground

Summary in Support of Amended Special Use Permit and Proffers

Tax Map No: 71-A-48C

Owner: Amethyst Acres, LLC

Rural Farm District: 11.031 acres

Location: 122 Oracle Summit Circle, Independence, VA 24348

Business Address: Peace Pentagon, 88 Oracle Way, Independence, VA 24348

I. 2016 SUP Campground Proffers:

Proffer 1: Construction shall be limited to: (i) ten (10) campsites; (ii) one (1) bathhouse; and (iii) one (1) central eating pavilion. The ten (10) campsites may be converted at a later date to either ten (10) cabins or two (2) multi-bedroom lodging units of equivalent capacity.

Proffer 2: The tents or cabins shall not be larger than 20' x 25' each. The bathhouse shall not be larger than 20' x 30'. The pavilion shall not be larger than 24' x 36'. In the event two (2) lodging units are built instead of ten (10) cabins, the lodges shall not exceed the aggregate square footage of the proposed cabins or 2,500 square feet each, and the occupancy of both units shall not exceed 20 persons.

II. Actual Site Conditions:

In 2016, when our SUP Proffers were approved by the Grayson County Planning Commission and Board of Supervisors, we had not fully analyzed the site. Thereafter, we hired Southwest Soils to perform soils tests and design our septic field. The tests revealed that the land would not support ten (10) fully-equipped cabins, as permitted under the 2016 SUP. Rather, some of the cabins would need to be rustic (i.e., no running water or bathroom).

Specifically, Southwest Soils determined that the site would support: the eating pavilion; the bathhouse; and three (3) one-bedroom, one-bath cabins. The final septic field design is attached as Exhibit A. This plan was duly approved by the Grayson County Health Department on 4/11/2016; installed in the spring of 2016; inspected by Southwest Soils on 8/23/2016; and permitted by the Health Department on 3/3/2017 (Permit # 16-138-028).

III. 2020 SUP and Proposed Changes:

Because the actual site conditions do not support ten (10) fully-equipped cabins, as originally approved in our 2016 SUP, we would like to make four (4) of the cabins a bit larger, though each will still have just one (1) bedroom and bathroom. The remaining six (6) cabins will be smaller and will be rustic accommodations (i.e., no running water or bathroom). The location of the cabins and campsites is shown in the revised Plat, attached as Exhibit B.

The below chart shows the permitted and proposed sizes of the campground structures, including a *smaller* eating pavilion (built in 2017); a *smaller* bathhouse with caretaker apartment; and four (4) slightly larger cabins. The design of the bathhouse and cabins is ~~attached as Exhibit C.~~

Please also note that under our proposed 2020 SUP, **the total footprint of the campground is less than permitted under the 2016 SUP** (with 90 more sq. ft. due to an accessory building).

Building Type	Permitted Dimensions	Permitted Footprint	Proposed Dimensions	Proposed Footprint
Eating Pavilion (built 2017)*	24' x 36'	864 sq. ft.	20' x 28'	560 sq. ft.
Bathhouse (water & septic)*	20' x 30'	600 sq. ft.	16' x 24' (2)	768 sq. ft.
Cabin 1 (water & septic)*	20' x 25'	500 sq. ft.	26' x 33'	858 sq. ft.
Cabin 2 (water & septic)*	20' x 25'	500 sq. ft.	24' x 26'	624 sq. ft.
Cabin 3 (water & septic)*	20' x 25'	500 sq. ft.	24' x 26'	624 sq. ft.
Carport/Shed (accessory building)*			24' x 24'	576 sq. ft.
Campsites/Future Cabins **				
Cabin 4 (would require separate septic)	20' x 25'	500 sq. ft.	24' x 26'	624 sq. ft.
Campsite 1 / Cabin 5 (rustic)	20' x 25'	500 sq. ft.	16' x 20'	320 sq. ft.
Campsite 2 / Cabin 6 (rustic)	20' x 25'	500 sq. ft.	16' x 20'	320 sq. ft.
Campsite 3 / Cabin 7 (rustic)	20' x 25'	500 sq. ft.	16' x 20'	320 sq. ft.
Campsite 4 / Cabin 8 (rustic)	20' x 25'	500 sq. ft.	16' x 20'	320 sq. ft.
Campsite 5 / Cabin 9 (rustic)	20' x 25'	500 sq. ft.	16' x 20'	320 sq. ft.
Campsite 6 / Cabin 10 (rustic)	20' x 25'	500 sq. ft.	16' x 20'	320 sq. ft.
TOTALS		6,464 sq. ft.		6,554 sq. ft.

* These structures are supported by the approved septic field and would be built this summer.

** These locations will remain campsites for now, though we may build these cabins in the future.

IV. Summary:

Though small, Oracle Campground is a project that enhances the amenities offered by our charity (The Oracle Institute), our church (Oracle Temple), and our retreat center (the Peace Pentagon). Additionally, our campground is consistent with the Grayson County Comprehensive Plan because it promotes tourism and recreation, and it brings guest revenue to our region.

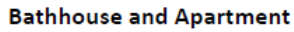
The proposed changes to our campground are minimal, since no additional accommodations are being requested – still ten (10) units total. The septic field was designed to support the proposed changes and it was approved by the Health Department in 2017.

Lastly, the location of the campground has not changed, and it remains neither proximate nor visible to our neighbors. Except for a slight increase in the size of four (4) cabins, a reduced size for the other six (6) cabins, and the addition of an accessory building, the Proffers submitted and approved for our 2016 SUP remain unchanged.

Therefore, we respectfully request that you approve our amended 2020 Special Use Permit for Oracle Campground.

10' x 12' CABIN
 10' x 12' OVERHANG

AMETHYST ACRES CABIN
FIRST FLOOR



METAL ROOF

SLAB FOUNDATION

12
6

30x44

24x30

24x30

11'-6"

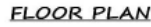
8'-0"

16'-0"

SCALE: 1/4" = 1'-0"

384 SQ. FT.

FIRST LEVEL



SCALE: 1/4" = 1'-0"
384 SQUARE FEET

9' from front to big rock

EXTERIOR WALL (black): 12" & 8" BLOCK
EXTERIOR WALL (grey): 2"x6" FRAMING
INTERIOR WALL: 2"x4" FRAMING

PATRICIA GEORGE CABIN
FRONT ELEVATION



SCALE 1/4" = 1'0"

**PATRICIA GEORGE CABIN
ORACLE CAMPGROUND**

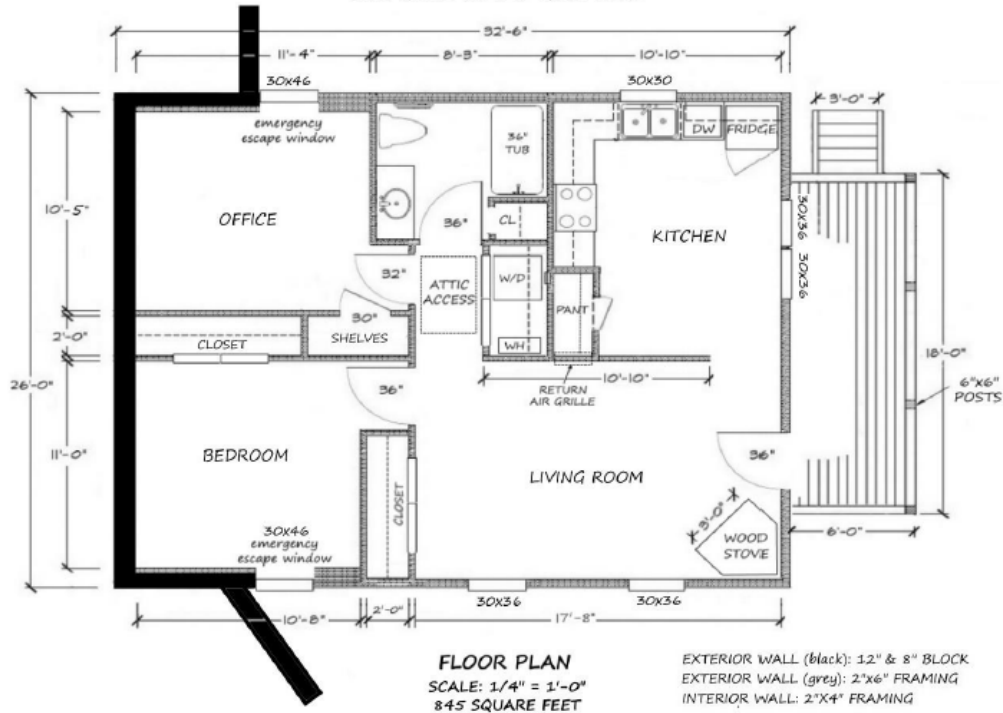


Exhibit A

Southwest Soils, Inc.

On-site wastewater consulting

P.O. Box 90
Woodlawn, VA 24381

Office (276) 728-3222
Fax (276) 728-3221
Email swsoils@embarqmail.cc

To Whom It May Concern

RE: Grayson County, VA, Tax Parcel #71-1-48C, 11.031 Acres

A septic system for ten (10) tent sites, one (1) Picnic Pavilion, one (1) Bathhouse, and three (3) 1-Bedroom Cabins was designed, installed, and permitted as follows:

- Construction Permit issued from Virginia Department of Health on 4/11/2016 (#16-138-028);
- System installed spring of 2016 and inspected on 8/23/2016;
- Final paperwork was filed with the Grayson County Environmental Health Department;
- Final Permit issued on 3/3/2017.

If you have any questions, please contact Stephen Dalton at (276) 728-3222.



COMMONWEALTH of VIRGINIA

DEPARTMENT OF TRANSPORTATION

STEPHEN C. BRICH, P.E.
COMMISSIONER

870 Bonham Road
Bristol, VA 24201

June 15, 2020

Rev. Laura M. George, J.D.
Executive Director, the Oracle Institute
119 Oracle Summit Circle
Independence, VA 24348

Dear Rev. George:

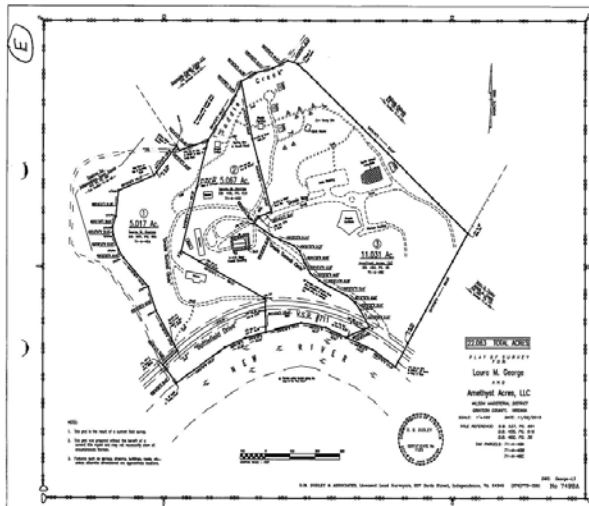
This letter is in response to your email regarding plan revisions to the Oracle Campground project. According to your email, the original plans must be revised in order to increase the cabin size of three of the ten original cabins. Also according to your email, the plan revisions will not generate an increase in traffic volumes to the site.

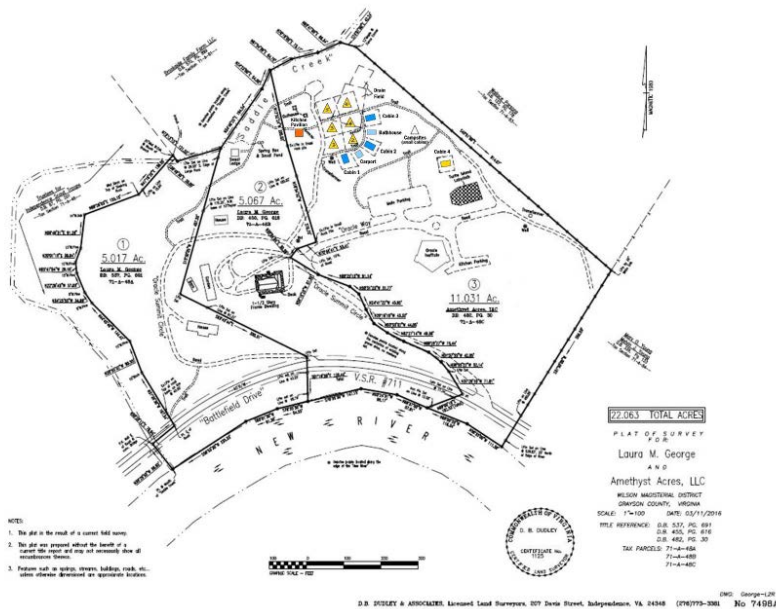
With no anticipated increase in traffic volumes, the commercial entrance permit issued by the Virginia Department of Transportation on June 21, 2012 is still valid.

Sincerely,

Pamela W. Heath, P.E.
Assistant Residency Engineer
Wytheville Residency

cc: Ms. Jada Black, Grayson County Zoning Administrator





2016 SUP Approved Amended Conditions

F

AMETHYST ACRES, LLC CAMPGROUND AMENDED PROFFERS

Rural Farm District: Amended Special Use Permit
 Address: 88 Oracle Way, Independence, VA 24348
 Tax Map No: 71-A-48C; Acreage: 11.031

- Construction shall be limited to: (i) ten (10) campsites; (ii) one (1) bathhouse; and (iii) one (1) central eating pavilion. The ten (10) campsites may be converted at a later date to either ten (10) cabins or two (2) multi-bedroom lodging units of equivalent capacity.
- The tents or cabins shall not be larger than 20'x 25' each. The bathhouse shall not be larger than 20'x 30'. The pavilion shall not be larger than 24' x 36'. In the event two (2) lodging units are built instead of ten (10) cabins, the lodges shall not exceed the aggregate square footage of the proposed cabins or 2,500 square feet each, and the occupancy of both units shall not exceed 20 persons.
- All improvements will be located and constructed in accordance with the Revised Site Plan, which is attached to and made part of the Amended Special Use Permit.
- No building shall be constructed closer than twenty-five feet (25') from any property boundary, and any natural, wooded areas shall remain undisturbed within the twenty-five feet (25') buffer along such property boundaries; provided, however, that one (1) future lodge may be constructed according to the standard ten foot (10') set-back permitted under Section 4-6.5 of the current Zoning Ordinance.
- All parking shall occur on the property. No parking shall be offsite or occur on the roadways. Parking shall be in the parking lot as shown on the Revised Site Plan.

6. Outdoor lighting shall be indirect and shaded to prevent glare going off the property.
7. All Virginia Health Department requirements for water and sewer shall be met.
8. All provisions of the Virginia Statewide Building Code and the Virginia Statewide Fire Prevention Code shall be met in the construction, operation and maintenance of the Campground, including all structures and roads.
9. These proffers shall be binding on the property and all current and future property owners.

Amethyst Acres, LLC

By: _____

Name: Rev. Laura M. George, J.D.

Title: Managing Member

Dated: March 10, 2016

2020 Amended SUP Conditions

Oracle Campground
2020 Amended Special Use Permit Conditions

Tax Map No: 71-A-48C

Owner: Amethyst Acres, LLC

Rural Farm District: 11.031 acres

Location: 122 Oracle Summit Circle, Independence, VA 24348

Business Address: Peace Pentagon, 88 Oracle Way, Independence, VA 24348

1. Construction shall be limited to: (i) ten (10) campsites; (ii) one (1) bathhouse; (iii) one (1) central eating pavilion; and one (1) accessory structure. The ten (10) campsites may be converted at a later date to ten (10) cabins.
2. Three (3) of the cabins shall not be larger than 24' x 26' each. One (1) cabin shall not be larger than 26' x 33'. Six (6) of the cabins shall not be larger than 16' x 20'. The bathhouse shall not be larger than 16' x 24' (but may be two levels). The pavilion shall not be larger than 24' x 36'.
3. All improvements will be located and constructed in accordance with the Revised Site Plan, which is attached to and made part of the Amended Special Use Permit.
4. No building shall be constructed closer than twenty-five feet (25') from any property boundary, and any natural, wooded areas shall remain undisturbed within the twenty-five feet (25') buffer along such property boundaries; provided, however, that one (1) future lodge may be constructed according to the standard ten foot (10') set-back permitted under Section 4-6.5 of the current Zoning Ordinance.
5. All parking shall occur on the property. No parking shall be offsite or occur on the roadways. Parking shall be in the parking lot as shown on the Revised Site Plan.
6. Outdoor lighting shall be indirect and shaded to prevent glare going off the property.
7. All Virginia Health Department requirements for water and sewer shall be met.
8. All provisions of the Virginia Statewide Building Code and the Virginia Statewide Fire Prevention Code shall be met in the construction, operation and maintenance of the Campground, including all structures and roads.

9. These conditions shall be binding on the property and all current and future property owners.

Ametyst Acres, LLC

By: _____
Name: Rev. Laura M. George, J.D.
Title: Managing Member
Dated: July 1, 2020

Mrs. Black noted that Ms. George wishes to enlarge four (4) of the cabins with two (2) being residential and two (2) being rental. Supervisor Fant inquired about cabins to residential – if this happens again, could this affect zoning and Mrs. Black explained that if this happens again it would probably be looked at as a subdivision after ten (10) units. Ms. George spoke adding they had approval before site work so it became obvious they couldn't do their current plan so they committed to building four (4) a little bigger with six (6) staying primitive and staying as they were. Mrs. Black explained four (4) cabins larger with site plan change. Supervisor Hash made the motion to open the public hearing; duly seconded by Supervisor Sutherland. With no one signed up to speak, Supervisor Hash made the motion to close the public hearing; duly seconded by Supervisor Fant. Motion carried 5-0. Supervisor Fant made the motion to approve based on the Planning Commission recommendation; duly seconded by Supervisor Sutherland. Motion carried 5-0.

IN RE: NEW BUSINESS

- **TRANSFER OF FUNDS FROM CARES FUND TO EDA FUND**

Mr. Shepley explained the request (listed below) that this money can't be given directly to the small businesses (citizens) from the County but can be given from the Economic Development Authority (EDA). The EDA was pulled together for a meeting and they voted unanimously to approve having the money transferred from the County to the EDA and then distribute it to the small businesses. Supervisor Sutherland made the motion to ratify the EDA's actions; duly seconded by Supervisor Hash. Motion carried 5-0.

MEMORANDUM

TO: William L. Shepley
County Administrator

FROM: Leesa Gayheart
Finance Office



DATE: August 3, 2020

RE: Transfer of Funds

Please request approval from the Board of Supervisors a transfer of \$303,000.00 from the CARES Fund (113) to the EDA Fund (734) for the reimbursement of the Small Business Recover Grant Awards and related expenditures

Thank you for your consideration.

/lg

- FUND DESIGNATIONS & TRANSFER REQUEST – BAYWOOD TRADE & TECHNICAL CENTER

Mr. Shepley explained (request listed below) the County needs a tax line for some of the projects that are being worked on and this is to simply separate out expenses and revenues related to each project. This action by the Board will set up a dedicated account line for the sole purpose of capturing expenses and revenues related to the Baywood Trade and Technical Center. Mr. Shepley noted that no motion is needed.

July 24, 2020

Mr. William L. Shepley, Clerk
Grayson County Board of Supervisors
PO Box 217
Independence, VA 24348

Subject: Fund Designations and Transfer Request – Baywood Trade & Technical Center

Dear Mr. Shepley:

The finance office is requesting the approval of the Grayson County Board of Supervisors to create a fund for the sole purpose of accounting for the revenues (local, state, federal, grant, etc.) and expenditures pertaining to the *Baywood Trade & Technical Center*. The various revenues could then be tracked individually as well as the expenditures by specific designation. Additionally, this would allow for a simpler tracking and reporting process.

If the creation of this fund is approved, it is also requested that the transfer of grant monies received to date (\$50,000) and \$166,932 of the allocated tax levy be moved to this fund from the Capital Improvement Fund be authorized.

Thank you for the consideration of this request. I will be happy to address any questions that you or the board may have.

Sincerely,



Leesa Gayheart
Director of Finance

- **SHERIFF'S OFFICE – VEHICLE SURPLUS**

Mr. Shepley explained the Sheriff's office has a 2010 Dodge Charger to surplus – it's a retired patrol unit with approximately 155,000 miles, 2wd 6 cylinder and in running condition. Supervisor Hash made the motion to approve; duly seconded by Supervisor Tom. Motion carried 5-0.

- **RESOLUTION – SUPPORTING SRO GRANTS PROGRAM AND FUND**

Mr. Shepley read the resolution (listed below) and explained the State of Virginia has asked each county and school to bring this resolution before each board supporting the SRO grants program and fund. Supervisor Sutherland made the motion to approve; duly seconded by Supervisor Fant. Roll call vote as follows: Brenda R. Sutherland – aye; Michael S. Hash – aye; John S. Fant – aye; Thomas R. Revels – aye; Kenneth Belton – aye. Motion carried 5-0.

**RESOLUTION
SUPPORTING SRO
GRANTS PROGRAM AND FUND**

WHEREAS, the Virginia School Resource Officer (SRO) Grants Program and Fund was established by the General Assembly in 1999 as a special nonreverting fund within the state treasury to employ uniformed school resource officers; and

WHEREAS, the enabling legislation which created the SRO Grants Program and Fund passed the Senate of Virginia 39-0 and the Virginia House of Delegates 89-0; and

WHEREAS, the program funds School Resource Officer and School Security Officer position salaries in elementary, middle and high schools with a local match based on composite index; and

WHEREAS, SROs have served a vital role in keeping our students, faculty and staff safe while developing positive relationships between students, law enforcement, and the broader community in Grayson County since 1999; and

WHEREAS, Grayson County has received \$345,000 in crucial funding from the School Resource Officer Grants Program and Fund to support three (3) positions in our schools; and

WHEREAS, the absence of state funding will greatly reduce or eliminate our ability to post SROs in our schools; and

WHEREAS, Governor Ralph Northam stated on June 13, 2019 that, "It is paramount that we continue to make smart investments to keep Virginia schools safe and to create supportive learning environments for our students. The school resource officers, and school security officers hired through these grants not only make our schools safer, but also enhance our communities by building strong positive relationships with students, faculty, and parents."

NOW, THEREFORE, BE IT RESOLVED, that the Grayson County Board of Supervisors does hereby request that Governor Ralph Northam, in conjunction with the Senate of Virginia and Virginia House of Delegates, maintain the existence of the School Resource Officer Grants Program and Fund with adequate funding therein.

Adopted this 13th day of August 2020 in the County of Grayson, Virginia.

By: _____
Kenneth R. Belton, Chair
Grayson County Board of Supervisors

Attest: _____
William L. Shepley, Clerk
Grayson County Board of Supervisors

IN RE: COUNTY ADMINISTRATOR'S REPORT

William L. Shepley gave the following report:

- Thanked the citizens for the calls/letters in reference to the Small Business Recovery Grants provided by Grayson County
- COVID-19 update: our numbers are stable but need to keep all current measures in place
- The Virginia Department of Health (VDH) has put out an app called COVIDWise that will alert you if you come in contact with a known, registered, COVID-19 person and the app is available on the VDH website
- Reminded everyone that the Census is still in progress and it's very important that everyone complete it
- CARES Act update: Stage 1 which there are five (5) segments for money received:
 - ✚ Small businesses
 - ✚ Hazard pay to those at the greatest risk
 - ✚ Food banks
 - ✚ Fire and Rescue
 - ✚ Reimbursement for the county agencies

Stage 2 – we will receive an addition 1.4 million dollars and we are waiting to get the rules on how it can be utilized. Current expenditures need to tap into this 1.4M. It's important we complete this first round as quickly as possible so we

can move on to the second stage. Supervisor Fant inquired if \$120,000 could be given to small businesses out of the EDA fund balance. Mr. Butler inquired about how they need to proceed regarding applications, and it was recommended to continue to accept the applications. After some discussion, Supervisor Fant made the motion to ask the EDA to fund the Small Business Grant Program with another \$120,000; duly seconded by Supervisor Sutherland. Motion carried 5-0.

Supervisor Fant inquired about a date for the quarterly budget session and the Board requested a separate meeting for the work session. Staff will look at dates and get them out to the Board.

IN RE: INFORMATIONAL ITEMS

As presented

IN RE: REGISTERED SPEAKERS AND PUBLIC COMMENT

Ms. Tammie Lawson, Director of a Womens Safe House only on Tabernacle Road in Fries. The safe house follows the same guidelines as the Hope House in Galax, Va. Ms. Lawson wanted to inform the Board of this need in our County. It's been in operation for three (3) months and is doing well. The Hope House for women in Galax was closed down. Supervisor Fant inquired about what their needs are, and Ms. Lawson stated hygiene items, roof repairs, etc. Ms. Lawson also noted that Sheriff Vaughan is aware of the facility and they welcome the deputies to stop by.

Ms. Rita Good, decided not to speak.

Mr. Goodson of Fries, Virginia spoke regarding Tabernacle Road and not being wide enough for passing vehicles and in poor shape. Road has ruts and it damages vehicles. Mr. Goodson would like for the road to be widened. 201 Tabernacle Road and 202 Broom Lane really need repairs.

Ms. Sheri Kirby of Pine Mountain Road (off Riverside Drive) spoke regarding the road conditions on Pine Mountain Road and a very sharp curve (826 Pine Mountain Road) . Ms. Kirby also talked about a grace period and tax increase and trash fee increase.

IN RE: BOARD OF SUPERVISORS' TIME

None

IN RE: CLOSED SESSION

Supervisor Sutherland made the motion to go into closed session pursuant to §2.2-3711(A)(1) of the Code of Virginia to discuss personnel matter; duly seconded by Supervisor Fant. Motion carried 5-0.

Supervisor Hash made the motion to come out of closed session; duly seconded by Supervisor Sutherland. Motion carried 5-0.

Whereas, the Grayson County Board of Supervisors has convened a closed session on the 13th day of August 2020, pursuant to an affirmative recorded vote and in accordance with provision of the Virginia Freedom of Information Act; and

Whereas, §2.2-3711 of the Code of Virginia requires a certification by this Board of Supervisors that such closed session was conducted in conformity with Virginia law;

Now, Therefore Be It Resolved that the Board of Supervisors hereby certifies that, to the best of each member's knowledge, (I) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed session to which this certification resolution applies, and (II) only such public business matters as were identified in the motion convening the closed session were heard, discussed or considered by the Board of Supervisors with recorded confirmation from members as follows: Michael S. Hash – I so certify; Kenneth R. Belton – I so certify; John S. Fant – I so certify; Brenda R. Sutherland – I so certify; Thomas R. Revels – I so certify.

IN RE: ADJOURN MEETING

Supervisor Hash made the motion to adjourn; duly seconded by Supervisor Fant. Motion carried 5-0.